

A supplication equivalent to making dhikr all day and all night!

Description

Upon the authority of Abu Umaamah who said: The Prophet ï·º saw me and I was moving my lips so he said:

â□□ ***What are you saying Oh Abu Umaamah?***

I said: â□□ I am remembering Allahâ□□ so he said: â□□ ***Should I not point you towards that which is more abundant than you remembering Allah all night and day?***

You should say:

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â□ ¢ **Ø§Ù□ ØÙ□ Ù Ù□ Ø¯Ù□ Ù□ Ù□ Ù□ Ù□ Ù Ù□ Ù□ Ù□ Ø¡Ù□ Ù Ø§ Ø®Ù□ Ù□ Ù□ Ù□ *â□□ Al HamdulillÄ□ h Milâ□□ a*[1] *maa khalaq*** (All praise is due to Allah, praises filling everything he has created)

â□ ¢ **Ø§Ù□ ØÙ□ Ù Ù□ Ø¯Ù□ Ù□ Ù□ Ù□ Ù□ Ø¹Ù□ Ø¯Ù□ Ø¯Ù□ Ù Ø§ Ù□ Ù□ Ø§Ù□ Ø³Ù□ Ù Ø§Ù□ Ø§Ø³Ù□ Ù□ Ù Ø§ Ù□ Ù□ Ø§Ù□ Ø£Ù□ Ø±Ù□ Ø¶ *â□□ Al HamdulillÄ□ h â□□ adada maa fis Samaawaati wa maafil Ard*** â□□ (All praise is due to Allah, praises like the number of everything in the heavens and everything on earth)

â¢ **Ø§Ù Ø Ù Ø¯Ù Ù Ù Ù Ø¹Ù Ø¯Ù Ø¯Ù Ù Ø§ Ø£Ù Ø Ù µÙ Ù Ù Ù Ø²Ù Ø§Ø¨Ù Ù Ù â** ***Al HamdulillÄ h â adada maa ahsaa kitaabuhu*** (All praise is due to Allah, praises like the number of that which is recorded in his book)

â¢ **Ø§Ù Ø Ù Ø¯Ù Ù Ù Ù Ù Ù Ù Ø¡Ù Ù Ø§ Ø£Ù Ø Ù µÙ Ù Ù Ù Ø²Ù Ø§Ø¨Ù Ù Ù â** ***Al HamdulillÄ h milâ a maa ahsaa kitaabuhu*** (All praise is due to Allah, praises filling everything recorded by his book)

â¢ **Ø§Ù Ø Ù Ø¯Ù Ù Ù Ù Ù Ø¹Ù Ø¯Ù Ø¯Ù Ù Ù Ù Ù Ø´Ù Ù Ù Ø¡Ù â** ***Al HamdulillÄ h â adada kulli shay*** (All praise is due to Allah, praises like the number of everything)

â¢ **Ø§Ù Ø Ù Ø¯Ù Ù Ù Ù Ù Ù Ù Ù Ø¡Ù Ù Ù Ù Ù Ø´Ù Ù Ù Ø¡Ù â** ***Al HamdulillÄ h milâ a kulli shay*** (All praise is due to Allah, praises filling the number of everything)

Then make tasbeeh (i.e. say SubhanallÄ h) in a like manner.

In a version collected by At Tabaraani in Muâjam Al Kabeer there is the additional wording at the end of the hadeeth after the mention of tasbeeh â***..and make takbeer in a like manner***â (Declared â*SahÄ«h*â by Shaikh Albaani in â*SahÄ«h At Targheeb*: 2/118)

Then he said: â***Teach this to your offspring after you***â

(Collected by ImÄm Ahmad in his Musnad and declared â*SahÄ«h*â By Sh AlbÄni in *SahÄ«h Al jÄmi*â (1615) and â*As SahÄ«hah*â (2578)

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1. The statement milâ a Ù Ù Ù Ù Ø¡Ù literally means to fill something, when it occurs in supplications relating to extolling the praise of Allah, it is a reference to a great abundance of that praise. Al Khataabi mentioned: â*It is an example used to make a reality easier to comprehend. The intent is abundance in number such that if one were to perceive the aforementioned thing as a tangible body then it would fill it* ..â (See Qurtubiâs â*Ikmaal Al Muâ mil*â (2/391) â©ï¸

Category

1. Worship

Date
11/18/2026

Date Created
02/20/2025