A supplication equivalent to making dhikr all day and all night!

Description

Upon the authority of Abu Umaamah who said: The Prophet ï·º saw me and I was moving my lips so he said:

â□ ***What are you saying Oh Abu Umaamah?***

I said: â□ I am remembering Allahâ□ so he said: â□ ***Should I not point you towards that which is more abundant than you remembering Allah all night and day?***

You should say:

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â□ ¢ **Ø§Ù□ ØÙ□ Ù Ù□ Ø¯Ù□ Ù□ Ù□ Ù□ Ù□ Ù Ù□ Ù□ Ù□ Ø¡Ù□ Ù Ø§ Ø®Ù□ Ù□ Ù□ Ù □** ***â□ Al HamdulillÄ□ h Milâ□ a1 maa khalaq*** (All praise is due to Allah, praises filling everything he has created)

â□ ¢ **Ø§Ù□ ØÙ□ Ù Ù□ Ø¯Ù□ Ù□ Ù□ Ù□ Ù□ Ø¹Ù□ Ø¯Ù□ Ø¯Ù□ Ù Ø§ Ù□ Ù□ Ø§Ù□ Ø³Ù□ Ù Ø§Ù□ Ø§ØªÙ□ Ù□ Ù Ø§ Ù□ Ù□ Ø§Ù□ Ø£Ù□ Ø±Ù□ Ø¶ â□ Al HamdulillÄ□ h â□ adada maa fis Samaawaati wa maafil Ard** â□ (All praise is due to Allah, praises like the number of everything in the heavens and everything on earth)

â¢ **Ø§Ù ØÙ Ù Ù Ø¯Ù Ù Ù Ù Ù Ø¹Ù Ø¯Ù Ø¯Ù Ù Ø§ Ø£Ù ØÙ ØµÙ Ù Ù Ù ØªÙ Ø§Ø¨Ù Ù Ù â** ***Al HamdulillÄ h â adada maa ahsaa kitaabuhu*** (All praise is due to Allah, praises like the number of that which is recorded in his book)

â¢ **Ø§Ù ØÙ Ù Ù Ø¯Ù Ù Ù Ù Ù Ù Ù Ù Ø¡Ù Ù Ø§ Ø£Ù ØÙ ØµÙ Ù Ù Ù ØªÙ Ø§Ø¨Ù Ù Ù â** ***Al HamdulillÄ h milâ a maa ahsaa kitaabuhu*** (All praise is due to Allah, praises filling everything recorded by his book)

â¢ **Ø§Ù ØÙ Ù Ù Ø¯Ù Ù Ù Ù Ù Ø¹Ù Ø¯Ù Ø¯Ù Ù Ù Ù Ù Ø´Ù Ù Ù Ø¡Ù â** ***Al HamdulillÄ h â adada kulli shay*** (All praise is due to Allah, praises like the number of everything)

â¢ **Ø§Ù ØÙ Ù Ù Ø¯Ù Ù Ù Ù Ù Ù Ù Ù Ø¡Ù Ù Ù Ù Ù Ø´Ù Ù Ù Ø¡Ù â** ***Al HamdulillÄ h milâ a kulli shay*** (All praise is due to Allah, praises filling the number of everything)

Then make tasbeeh (i.e. say SubhanallÄ h) in a like manner.

In a version collected by At Tabaraani in Muâ jam Al Kabeer there is the additional wording at the end of the hadeeth after the mention of tasbeeh â ***..and make takbeer in a like manner***â (Declared â *SahÄ«h*â by Shaikh Albaani in â *SahÄ«h At Targheeb*: 2/118)

Then he said: â ***Teach this to your offspring after you***â

(Collected by ImÄ m Ahmad in his Musnad and declared â *SahÄ«h*â By Sh AlbÄ ni in *SahÄ«h Al jÄ miâ* (1615) and â *As SahÄ«hah*â (2578)

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1. The statement milâ a Ù Ù Ù Ù Ø¡Ù literally means to fill something, when it occurs in supplications relating to extolling the praise of Allah, it is a reference to a great abundance of that praise. Al Khataabi mentioned: â *It is an example used to make a reality easier to comprehend. The intent is abundance in number such that if one were to perceive the aforementioned thing as a tangible body then it would fill it* ..â (See Qurtubiâ s â *Ikmaal Al Muâ mil*â (2/391) â ©ï¸Ï

Category

1. Worship

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