



A supplication equivalent to making dhikr all day and all night!

Description

Upon the authority of Abu Umaamah who said: The Prophet i-2 saw me and I was moving my lips so he said:

â **What are you saying Oh Abu Umaamah?**

I said: â I am remembering Allahâ so he said: â Should I not point you towards that which is more abundant than you remembering Allah all night and day?

You should say:

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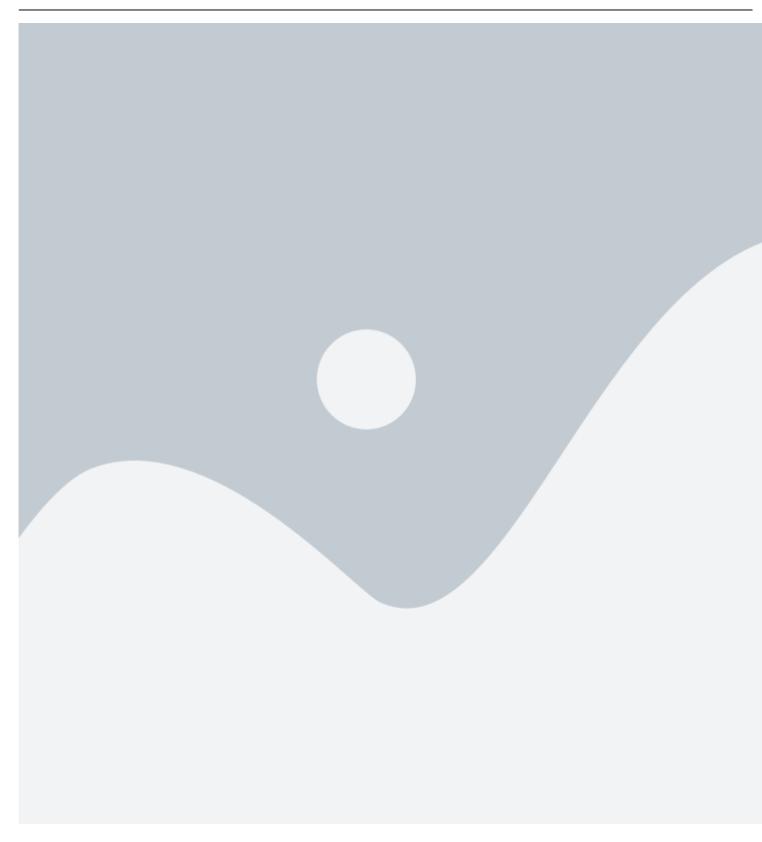
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Then make tasbeeh (i.e. say SubhanallÄ🛭 h) in a like manner.
In a version collected by At Tabaraani in Muâ∏ jam Al Kabeer there is the additional wording at the end of the hadeeth after the mention of tasbeeh â∏and make takbeer in a like mannerâ∏ (Declared â∏ SahÄ«hâ∏ by Shaikh Albaani in â∏ SahÄ«h At Targheeb: 2/118)
Then he said: â⊞ <i>Teach this to your offspring after you</i> â⊞
(Collected by ImÄ∏ m Ahmad in his Musnad and declared â∏ <i>SahÄ«h</i> â∏ By Sh AlbÄ∏ ni in <i>SahÄ«h Al jÄ∏ miâ</i> ∏ (1615) and â∏ <i>As SahÄ«hah</i> â∏ (2578)
@abuhakeembilal
1. The statement milâ a ù ù ù ù ù occurs in supplications relating to extolling the praise of Allah, it is a reference to a great abundance of that praise. Al Khataabi mentioned: â It is an example used to make a reality easier to comprehend. The intent is abundance in number such that if one were to perceive the aforementioned thing as a tangible body then it would fill itâ (See Qurtubiâ sâ Ikmaal Al Muâ milâ (2/391) â © ï, □





Category

1. Worship

Date

09/17/2025



Date Created

02/20/2025