



A supplication equivalent to making dhikr all day and all night!

Description

Upon the authority of Abu Umaamah who said: The Prophet ﷺ saw me and I was moving my lips so he said:

â◻◻ ***What are you saying Oh Abu Umaamah?***

I said: "I am remembering Allah" so he said: ***"Should I not point you towards that which is more abundant than you remembering Allah all night and day?"***

You should say:

â ¢ øšù øù ù ù ø-ù ù ù ù ù ø¹ù ø-ù ø-ù ù øš ø®ù ù ù
 ù ù â Al Hamdulillā h â adada maa khalaq â (All Praise is due to Allah,
 praises like the number of everything he has created)

â ¢ øšù øù ù ù ø-ù ù ù ù ù ù ù ù ø;ù ù øš ø®ù ù ù ù
 â **Al Hamdulillā h Milā a1 maa khalaq** (All praise is due to Allah, praises
 filling everything he has created)

â ¢ Ø§Ù ØÙ Ù Ù Ø-Ù Ù Ù Ù Ù Ø¹Ù Ø-Ù Ø-Ù Ù Ø§ Ù Ù Ø§Ù
Ø³Ù Ù Ø§Ù Ø§ØªÙ Ù Ù Ø§ Ù Ù Ø§Ù Ø£Ù Ø±Ù Ø¶ â **Al HamdulillÃ**
h â adada maa fis Samaawaati wa maafil Ard â (All praise is due to Allah,
praises like the number of everything in the heavens and everything on earth)

â ¢ Ø§Ù ØÙ Ù Ù Ø`Ù Ù Ù Ù Ù Ø¹Ù Ø`Ù Ø`Ù Ù Ø§ Ø£Ù ØÙ ØµÙ
 Ù Ù Ù Ø³Ù Ø§Ø`Ù Ù Ù â Al Hamdulillâ h â adada maa ahsaa
kitaabuhu (All praise is due to Allah, praises like the number of that which is recorded in
 his book)

â ¢ Ø§Ù ØÙ Ù Ù Ø`Ù Ù Ù Ù Ù Ù Ù Ù Ø¡Ù Ù Ø§ Ø£Ù ØÙ ØµÙ
 Ù Ù Ù ØªÙ Ø§Ø`Ù Ù Ù â Al Hamdulillâ h milâ a maa ahsaa
kitaabuhu (All praise is due to Allah, praises filling everything recorded by his book)

â ¢ øšù øù ù ù ø-ù ù ù ù ù ø¹ù ø-ù ø-ù ù ù ù ù ø´ù ù
 ù ø¡ù â **Al Hamdulillā h â adada kulli shay** (All praise is due to Allah,
 praises like the number of everything)

â ¢ Ø§Ù ØÙ Ù Ù Ø`Ù Ù Ù Ù Ù Ù Ù Ù Ø;Ù Ù Ù Ù Ù Ø´Ù
Ù Ù Ø;Ù â **Al Hamdulillâ h milâ a kulli shay** (All praise is due to Allah,
praises filling the number of everything)

Then make tasbeeh (i.e. say Subhanallāh) in a like manner.

In a version collected by At Tabaraani in Muâḥḥam jam Al Kabeer there is the additional wording at the end of the hadeeth after the mention of tasbeeh âḥḥ **..and make takbeer in a like manner**âḥḥ (Declared âḥḥ SahÄ«hâḥḥ by Shaikh Albaani in âḥḥ SahÄ«h At Targheeb: 2/118)

Then he said: **Teach this to your offspring after you**

(Collected by Imam Ahmad in his Musnad and declared *ṣaḥīḥ* By Sh Albānī in *Ṣaḥīḥ Al-jāmiʿ* (1615) and *As Ṣaḥīḥ* (2578)

@abuhakeembilal

1. The statement *milâ* (a ù ù ù ù Ø;ù) literally means to fill something, when it occurs in supplications relating to extolling the praise of Allah, it is a reference to a great abundance of that praise. Al Khataabi mentioned: *â It is an example used to make a reality easier to comprehend. The intent is abundance in number such that if one were to perceive the aforementioned thing as a tangible body then it would fill it ..â* (See Qurtubiâ s â *Ikmaal Al Muâ milâ* (2/391) â ©i.



Category

1. Worship

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