



A supplication equivalent to making dhikr all day and all night!

## Description

Upon the authority of Abu Umaamah who said: The Prophet ﷺ saw me and I was moving my lips so he said:

â◻◻ ***What are you saying Oh Abu Umaamah?***

I said: "I am remembering Allah" so he said: ***"Should I not point you towards that which is more abundant than you remembering Allah all night and day?"***

***You should say:***

â ¢ Ø§Ù ØÙ Ù Ù Ø~Ù Ù Ù Ù Ù Ù Ø¹Ù Ø~Ù Ø~Ù Ù Ø§ Ø®Ù Ù Ù  
 Ù Ù â Al Hamdulillâ h â adada maa khalaq â (All Praise is due to Allah,  
 praises like the number of everything he has created)

â ¢ øšù øù ù ù ø-ù ù ù ù ù ù ù ù ø;ù ù øš ø®ù ù ù ù  
 â **Al Hamdulillā h Milā a1 maa khalaq** (All praise is due to Allah, praises  
 filling everything he has created)

â ¢ Ø§Ù ØÙ Ù Ù Ø-Ù Ù Ù Ù Ù Ø¹Ù Ø-Ù Ø-Ù Ù Ø§ Ù Ù Ø§Ù  
Ø³Ù Ù Ø§Ù Ø§ØªÙ Ù Ù Ø§ Ù Ù Ø§Ù Ø£Ù Ø±Ù Ø¶ â **Al HamdulillÃ**  
**h â adada maa fis Samaawaati wa maafil Ard** â (All praise is due to Allah,  
praises like the number of everything in the heavens and everything on earth)

â ¢ Ø§Ù ØÙ Ù Ù Ø`Ù Ù Ù Ù Ù Ø¹Ù Ø`Ù Ø`Ù Ù Ø§ Ø£Ù ØÙ ØµÙ  
 Ù Ù Ù Ø³Ù Ø§Ø`Ù Ù Ù â Al Hamdulillâ h â adada maa ahsaa  
**kitaabuhu** (All praise is due to Allah, praises like the number of that which is recorded in  
 his book)

â ¢ Ø§Ù ØÙ Ù Ù Ø-Ù Ù Ù Ù Ù Ù Ù Ù Ø;Ù Ù Ø§ Ø£Ù ØÙ ØµÙ  
 Ù Ù Ù ØªÙ Ø§Ø-Ù Ù Ù â Al Hamdulillâ h milâ a maa ahsaa  
**kitaabuhu** (All praise is due to Allah, praises filling everything recorded by his book)

â ¢ øšù øù ù ù ø-ù ù ù ù ù ø¹ù ø-ù ø-ù ù ù ù ù ø´ù ù  
 ù ø¡ù â **Al Hamdulillā h â adada kulli shay** (All praise is due to Allah,  
 praises like the number of everything)

â ¢ Ø§Ù ØÙ Ù Ù Ø`Ù Ù Ù Ù Ù Ù Ù Ù Ø;Ù Ù Ù Ù Ù Ø`Ù  
Ù Ù Ø;Ù â **Al Hamdulillâ h milâ a kulli shay** (All praise is due to Allah,  
praises filling the number of everything)

***Then make tasbeeh (i.e. say Subhanallāh) in a like manner.***

In a version collected by At Tabaraani in Muâḥ jam Al Kabeer there is the additional wording at the end of the hadeeth after the mention of tasbeeh âḥ **..and make takbeer in a like manner**âḥ (Declared âḥ SahÄ«hâḥ by Shaikh Albaani in âḥ SahÄ«h At Targheeb: 2/118)

Then he said: **Teach this to your offspring after you**

(Collected by Imam Ahmad in his Musnad and declared *ṣaḥīḥ* By Sh Albānī in *Ṣaḥīḥ Al-jāmiʿ* (1615) and *As Ṣaḥīḥ* (2578)

@abuhakeembilal

1. The statement milâfillah literally means to fill something, when it occurs in supplications relating to extolling the praise of Allah, it is a reference to a great abundance of that praise. Al Khataabi mentioned: *It is an example used to make a reality easier to comprehend. The intent is abundance in number such that if one were to perceive the aforementioned thing as a tangible body then it would fill it*.  
..(See Qurtubi's Ikmaal Al Mu'amilah (2/391) © i.



## Category

1. Worship

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