



Ahaadeeth that are Popular, Widespread and Weak (Pt 4 Concerning RamadhÄ n)

## **Description**



Ammaa Baâ∏ d:

RamadhÄ□ niyÄ□ t: Ahaadeeth concerning Ramadhaan and fasting.

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

 $\hat{a}$  The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fire $\hat{a}$ 

Ruling: **Dhaâ eef Jiddan (Very weak)** 



(Collected by Ibn Abi Dunya in â∏ Fadhaaâ∏ ilu Shahri Ramadhaanâ∏ (37), and declared â∏ Dhaâ∏ eef Jiddan by Shaikh Al Albaani in â∏ Ad Dhaâ∏ eefahâ∏ (4/1569)) Upon the authority of Anas Ibn Maalik who said:
When (the month of) Rajab would enter (upon us) he (the Prophet â
Ruling: <b>Dhaâ</b> ⊞ <b>eef (Weak)</b>
(Collected by Ibn Abi Dunya in â∏ Fadhaaâ∏ ilu Shahri Ramadhaan (1) and Ibn Asaakir and declared â∏ Dhaâ∏ eefâ∏ by Shaikh Al Albaani in Dhaâ∏ eeful Jaamiâ∏ (4395))
Upon the authority Abdullah Ibn Abi Aufaa who said that the Messenger â∏ (ØμÙ□ Ù□ اÙ□ Ù□ Ù□ عÙ□ Ù□ Ù□ Ù□ سÙ□ Ù ) said:
$\hat{a}$ The sleep of the fasting person is worship, and his silence istasbeeh (glorifying Allah) and his actions are multiplied, his supplications are answered and his sins are forgiven $\hat{a}$
Ruling: <i>Maudooâ</i> ( <i>Fabricated</i> )
(Collected by Al Khalaal in â∏ Al Amaaliâ∏ (46) and declared â∏ Dhaâ∏ eefâ∏ by Shaikh Al Albaani in â∏ Dhaâ∏ eef Al Jaamiâ∏ (5972)) and â∏ Maudooâ∏ in â∏ Dhaâ∏ eefah (4696))
Upon the authority of Abu Huraira who said that the Messenger (ØμÙ□ Ù□ اÙ□ Ù□ Ù□ عÙ□ Ù□ Ù□ Ù□ سÙ□ Ù ) â□ who said:
â∏ Fast!, and become healthyâ∏
Ruling: <b>Dhaâ</b> ⊞ <b>eef (Weak)</b>
(Collected by Ibn Sunni and Abu Nuâ∏ aym and declared â∏ Dhaâ∏ eefâ∏ by Sh Al



Albaani in Dhaâ∏ eeful Jaamiâ∏ (3504))
Upon the authority of Bilal ibnil Haarith who said that the Messenger of Allah â $\square$ ( $\emptyset\mu\dot{U}$ ] $\dot{U}$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$
â∏ Ramadhaan in Madeenah is better than Ramadhaan in any other placeâ∏
Ruling: <b>Baatil (False hadeeth)</b>
(Collected by At Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared â∏ Baatilâ∏ by Sh Naasir in â∏ Ad Dhaâ∏ eefah (831))
Upon the authority Anas Ibn Maalik â Radhiyallahu anhu who said the Messenger â (ØμÙ Ü Ö Ø§Ù Ü Ù Ö Ø¹Ù Ü Ù Ü Ö Ö³Ù Ü ) said:
â $ extstyle  e$
Ruling: <b>Baatil</b> (False hadeeth)
(Collected by Al Khateeb Al Baghdaadi in â∏ At Taareekhâ∏ (6/124) and declared â ☐ Baatilâ☐ by Imaamud Daaraqtni and Sh Al Albaani in â☐ Ad Dhaâ☐ eefah (6580))
Upon the authority Abu Huraira who said the Messenger ( $\emptyset\mu\dot{U}$ $ $ $\dot{U}$ $ $ $\dot{W}$ $ $ $\dot{U}$ $ $
â $ extstyle  e$
Ruling: <b>Dhaâ eef</b> (Weak)
(Collected by Ibn Maajah (1745) and declared â∏ Dhaâ∏ eefâ∏ by Shaikh Al Albaani in â∏ Dhaâ∏ eef At Targheeb 579))
Wallahu aâ∏ lam
Category



## 1. Hadeeth

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