



## Ahaadeeth that are Popular, Widespread and Weak (Pt 4 Concerning Ramadhān)

### Description



Ammaa Baâd:

*Ramadhān niyān*: Ahaadeeth concerning Ramadhaan and fasting.

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

Upon the authority of Abu Huraira â ( Radhiyallahu anhu who said that the Messenger of Allah â ( ØµÙ Ø§Ù Ø¹Ù Ø³Ù ) said:

â The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fireâ

Ruling: **Dhaâ eef Jiddan (Very weak)**



Albaani in Dhaâ eeful Jaamiâ (3504))

Upon the authority of Bilal ibn al-Harith who said that the Messenger of Allah (ﷺ) said

â Ramadan in Madeenah is better than Ramadan in any other placeâ

Ruling: **Baatil (False hadeeth)**

(Collected by At-Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared â Baatilâ by Sh. Naasir in â Ad-Dhaâ eefah (831))

Upon the authority of Anas ibn Malik â Radhiyallahu anhu who said the Messenger (ﷺ) said:

â Indeed Allah revealed to his angels who record the deeds of the servants, do not record any of the evil deeds of my fasting servants after Asrâ

Ruling: **Baatil (False hadeeth)**

(Collected by Al-Khateeb al-Baghdaadi in â At-Taareekhâ (6/124) and declared â Baatilâ by Imaamud Daaraqtni and Sh. Al-Albaani in â Ad-Dhaâ eefah (6580))

Upon the authority of Abu Huraira who said the Messenger (ﷺ) said:

â Everything has its zakaat, and the zakaat of the body is fasting, for fasting is half of patienceâ

Ruling: **Dhaâ eef (Weak)**

(Collected by Ibn Maajah (1745) and declared â Dhaâ eefâ by Shaikh Al-Albaani in â Dhaâ eef At-Targheeb 579))

Wallahu aâ lam

**Category**

## 1. Hadeeth

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