



Ahaadeeth that are Popular, Widespread and Weak (Pt 4 Concerning Ramadhan)

Description

Ammaa BaâΠΠ d:

Ramadhan nivartit: Ahaadeeth concerning Ramadhaan and fasting.

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

Upon the authority of Abu Huraira رَضِيَ اللَّهُ عَنْهُ that the Messenger of Allah ﷺ (ﷺ) said:

âœ The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fireâœ

Ruling: **Dhaâ'ī** **eef Jiddan (Very weak)**

(Collected by Ibn Abi Dunya in **Fadhaa** ilu Shahri Ramadhaan (37), and declared **Dhaa** eef Jiddan by Shaikh Al Albaani in **Ad Dhaa** eefah (4/1569)) Upon the authority of Anas Ibn Maalik who said:

âم Allahuمma Baarik lanaa fee Rajabin Wa Shaâم baan wa Balighnaa Ramadhaan (Oh Allah bless us in our (month of) Rajab and (in our month of) Shaâم baan and bring us to RamadhÄم n)âم

Ruling: **Dhaâ'eef (Weak)**

(Collected by Ibn Abi Dunya in **Fadhaâ** ilu Shahri Ramadhaan (1) and Ibn Asaakir and declared **Dhaâ** eefâ by Shaikh Al Albaani in **Dhaâ** eeful Jaamiâ (4395))

Upon the authority Abdullah Ibn Abi Aufaa who said that the Messenger ﷺ (ﷺ ﷺ ﷺ ﷺ ﷺ) said:

âœ The sleep of the fasting person is worship, and his silence istasbeeh (glorifying Allah) and his actions are multiplied, his supplications are answered and his sins are forgivenâœ

Ruling: ***Maudooâ*** (Fabricated)

(Collected by Al Khalaal in **Al Amaaliâ** (46) and declared **Dhaâ** **eefâ** by Shaikh Al Albaani in **Dhaâ** **eef Al Jaamiâ** (5972) and **Maudooâ** in **Dhaâ** **eefah** (4696))

â™ Fast!, and become healthyâ™

Ruling: **Dhaâeff (Weak)**

(Collected by Ibn Sunni and Abu Nuâaym and declared Dhaâeef by Sh Al

Albaani in Dhaâ® eeful Jaamiâ® (3504))

Upon the authority of Bilal ibn Haarith who said that the Messenger of Allah (ﷺ) said

â® Ramadhaan in Madeenah is better than Ramadhaan in any other placeâ®

Ruling: **Baatil (False hadeeth)**

(Collected by At Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared â® Baatilâ® by Sh Naasir in â® Ad Dhaâ® eefah (831))

Upon the authority Anas Ibn Maalik (رضي الله عنه) who said the Messenger (ﷺ) said:

â® Indeed Allah revealed to his angels who record the deeds of the servants, do not record any of the evil deeds of my fasting servants after Asrâ®

Ruling: **Baatil (False hadeeth)**

(Collected by Al Khateeb Al Baghdaadi in â® At Taareekhâ® (6/124) and declared â® Baatilâ® by Imaamud Daaraqtni and Sh Al Albaani in â® Ad Dhaâ® eefah (6580))

Upon the authority Abu Huraira who said the Messenger (ﷺ) :

â® Everything has its zakaat, and the zakaat of the body is fasting, for fasting is half of patienceâ®

Ruling: **Dhaâ® eef (Weak)**

(Collected by Ibn Maajah (1745) and declared â® Dhaâ® eefâ® by Shaikh Al Albaani in â® Dhaâ® eef At Targheeb 579))

Wallahu aâ® lam

Category

1. Hadeeth

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