



## Ahadith That Are Popular, Widespread And Weak (Part 3)

### Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu âم Alaa Rasoolillahi

Ammaa Baâم d:

In continuing with this series concerning popular weak ahaadeeth:

16. Upon the authority of Ibn Umar who made wudhu and wiped his neck then said (attributing his statement to the messenger âم Sallallahu alaihi Wa Sallam

âم **Whoever makes wudhu and wipes his neck will not be bound with collars on the day of judgementâم**

**Ruling: Fabricated** âم Collected by Abu Nuâم aym in akhbaar Asbahaan 2/115 and declared âم Fabricated by Shaikh Al Albaani in Ad Dhaâم eefah 2/167 Number 744

**17. Wiping the eyes with ones index fingers when hearing âم Ash hadu an Laa ilaaha ilallahâم |and the that one who does so will have the right to the intercession of the messenger âم Sallallahu Alaihi Was Sallamâم**

**Ruling: Not Authentic**

(Collected by Ad Dailami In âم Musnadul Firdous upon the authority of ibn Umar and it is declared: âم Not Authentic by shaikh Al Albaani in âم Ad Dhaâم eefahâم 72)

**18. âم Salaah in a turban is equivalent to 10,000 good deedsâم**

### **Ruling: Fabricated**

(it was mentioned by As Suyooti in â€œ Dhail Al Ahaadeeth Al Maudooâ€ ahâ€ (111) and declared â€œ Fabricatedâ€ by Shaikh Al Albaani in â€œ Ad Dhaâ€ eefah 129)

19. â€œ **Be plentiful in saying â€œ Laa ilaaha illallahâ€ during funerals**

### **Ruling: Daâ€ eef (weak)**

(Collected by Ad Dailami (1/1/32) upon the authority of Ibn Umar and declared â€œ Dhaâ€ eefâ€ by Shaikh Al Albaani in Adhâ€ Dhaâ€ eefah 2881)

20. â€œ **Whoever visits the grave of his parents or one of them every friday will have his sins forgiven and will be written as one who was dutiful to his parentsâ€**

### **Ruling: Fabricated**

(Collected by At Tabaraani in â€œ As Sagheerâ€ (199) upon the authority of Abu Hurairah and declared â€œ Fabricatedâ€ By Shaikh Al Albaani in Ad Dhaâ€ eefah (49)

21. â€œ **Be plentiful in the remembrance of Allah until it is said about you â€œ Majnoon! (Deranged!)â€**

### **Ruling: Dhaâ€ eef**

(Collected by Haakim 1/499) and declared â€œ Dhaâ€ eefâ€ By shaikh Al Albaani in Ad Dhaâ€ eefah 517)

22. â€œ **Whenever he â€œ Sallallahu alaihi Was Sallam â€ would cut his hair, trim his nails or blood cup he would have it sent to the baqeeâ€ (graveyard in Madina) and have it buriedâ€**

### **Ruling: Baatil (False)**

(Mentioned by Ibn Abi Haatim (2/337) and declared â€œ Falseâ€ by shaikh Al Albaani in Ad dhaâ€ eefah 713)

23. â€œ **He â€œ Sallallahu Alaihi Was Sallam â€ used to eat with the whole of his palmâ€**

**Ruling: Munkar (Conflicting).** (âمکن مونکارâمکن is hadeeth terminology for a hadeeth that opposes an authentic hadeeth and has in its chain of transmission, a weak narrator)

(Collected by Al Uqaili in Ad Dhuââمکن afaah 4/90 and declared âمکن Munkar By Shaikh Al Albaani in Ad Dhaââمکن eefah (6225) he also mentioned it in number 1202 and declared it âمکن Fabricatedâمکن )

**24. âمکن The Messenger of Allah did not used to raise his hands until he finished from Salaah (i.e. other than the initial Takbeer)**

**Ruling: Dhaââمکن eef (Weak)**

(Collected by At Tabaraani in âمکن Muââمکن jamul Kabeer 3/211/1 who mentions his chain going back to Abdullah ibn Zubair who saw a man raising his hands in Salaah before finishing his Salaah, then when he finished praying he said âمکن The Messenger of Allah did not used toâمکن |âمکن Shaikh AlAlbaani declared it weak in Ad Dhaââمکن eefah 2544 due to the presence of Fudhail Ibn Sulaimaan An Numairi who the majority of he Imaams of hadeeth declare a weak narrator)

**25. The Messenger raised his hands after giving salaam (from Salaah) and while (still) facing the qibla and made dua that Allah frees Waleed Ibnil Waleed, âمکن Iyaash ibn abi Rabeeââمکن ah, Salamah Ibn Hishaam and the (other) weak defenseless muslims from the Mushrikeen. Those who are unable to devise a plot or direct their way, from the hands of the mushrikeen**

**Ruling: Munkar**

(Collected by Bazaar (3172) Shaikh Al Albaani after mentioning the hadeeth in âمکن Ad Dhaââمکن eefah and discusses the presence of the weak narrator Ali Ibn Zaid ibn Judââمکن aan in its chain then he mentions:

âمکن The conclusive statement then is that nothing is established upon the messenger âمکن ساللahu Alahi was sallam âمکن regarding him raising his hands after Salaah. As far as the affair of the Imaam making Duââمکن a and those behind him saying ameen! after the prayer as is customary practice today in many Islamic countries then it is a bidââمکن ah (innovation ) having no origin..âمکن (See âمکن Ad Dhaââمکن eefah 6/57-60)

Wallahu aâمکن lam

Was Sallallahu âمکن alaa Nabiyinaa Muhammad

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