



Ahadith That Are Popular, Widespread And Weak (Part 3)

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu â€‹ Alaa Rasoolillahi

Ammaa Baâ€‹ d:

In continuing with this series concerning popular weak ahaadeeth:

16. Upon the authority of Ibn Umar who made wudhu and wiped his neck then said (attributing his statement to the messenger â€‹ Sallallahu alaihi Wa Sallam

â€‹ **Whoever makes wudhu and wipes his neck will not be bound with collars on the day of judgement**â€‹

Ruling: Fabricated â€‹ Collected by Abu Nuâ€‹ aym in akhbaar Asbahaan 2/115 and declared â€‹ Fabricated by Shaikh Al Albaani in Ad Dhaâ€‹ eefah 2/167 Number 744

17. **Wiping the eyes with ones index fingers when hearing â€‹ Ash hadu an Laa ilaaha ilallah**â€‹ and the that one who does so will have the right to the intercession of the messenger â€‹ Sallallahu Alaihi Was Sallamâ€‹

Ruling: Not Authentic

(Collected by Ad Dailami In â€‹ Musnadul Firdous upon the authority of ibn Umar and it is declared: â€‹ Not Authentic by shaikh Al Albaani in â€‹ Ad Dhaâ€‹ eefahâ€‹ 72)

18. â€‹ **Salaah in a turban is equivalent to 10,000 good deeds**â€‹

Ruling: Fabricated

(it was mentioned by As Suyooti in *â* Dhail Al Ahaadeeth Al Maudooâ *ahâ* (111) and declared *â* Fabricated*â* by Shaikh Al Albaani in *â* Ad Dhaâ *eefah* 129)

19. *â* ***Be plentiful in saying â Laa ilaaha illallahâ during funerals***

Ruling: Daâ *eef* (weak)

(Collected by Ad Dailami (1/1/32) upon the authority of Ibn Umar and declared *â* Dhaâ *eefâ* by Shaikh Al Albaani in Adhâ Dhaâ *eefah* 2881)

20. *â* ***Whoever visits the grave of his parents or one of them every friday will have his sins forgiven and will be written as one who was dutiful to his parentsâ***

Ruling: Fabricated

(Collected by At Tabaraani in *â* As Sagheerâ (199) upon the authority of Abu Hurairah and declared *â* Fabricated*â* By Shaikh Al Albaani in Ad Dhaâ *eefah* (49)

21. *â* ***Be plentiful in the remembrance of Allah until it is said about you â Majnoon! (Deranged!)â***

Ruling: Dhaâ *eef*

(Collected by Haakim 1/499) and declared *â* Dhaâ *eefâ* By shaikh Al Albaani in Ad Dhaâ *eefah* 517)

22. *â* ***Whenever he â Sallallahu alaihi Was Sallam â would cut his hair, trim his nails or blood cup he would have it sent to the bageeâ (graveyard in Madina) and have it buriedâ***

Ruling: Baatil (False)

(Mentioned by Ibn Abi Haatim (2/337) and declared *â* False*â* by shaikh Al Albaani in Ad dhaâ *eefah* 713)

23. *â* ***He â Sallallahu Alaihi Was Sallam â used to eat with the whole of his palmâ***

Ruling: Munkar (Conflicting). (âﻡ Munkarâﻡ is hadeeth terminology for a hadeeth that opposes an authentic hadeeth and has in its chain of transmission, a weak narrator)

(Collected by Al Uqaili in Ad Dhuâﻡ afaah 4/90 and declared âﻡ Munkar By Shaikh Al Albaani in Ad Dhaâﻡ eefah (6225) he also mentioned it in number 1202 and declared it âﻡ Fabricatedâﻡ)

24. âﻡ ***The Messenger of Allah did not used to raise his hands until he finished from Salaah (i.e. other than the initial Takbeer)***

Ruling: Dhaâﻡ eef (Weak)

(Collected by At Tabaraani in âﻡ Muâﻡ jamul Kabeer 3/211/1 who mentions his chain going back to Abdullah ibn Zubair who saw a man raising his hands in Salaah before finishing his Salaah, then when he finished praying he said âﻡ The Messenger of Allah did not used toâﻡ !âﻡ Shaikh AlAlbaani declared it weak in Ad Dhaâﻡ eefah 2544 due to the presence of Fudhail Ibn Sulaimaan An Numairi who the majority of he Imaams of hadeeth declare a weak narrator)

25. ***The Messenger raised his hands after giving salaam (from Salaah) and while (still) facing the qibla and made dua that Allah frees Waleed Ibnil Waleed, âﻡ Iyaash ibn abi Rabeeâﻡ ah, Salamah Ibn Hishaam and the (other) weak defenseless muslims from the Mushrikeen. Those who are unable to devise a plot or direct their way, from the hands of the mushrikeen***

Ruling: Munkar

(Collected by Bazaar (3172) Shaikh Al Albaani after mentioning the hadeeth in âﻡ Ad Dhaâﻡ eefah and discusses the presence of the weak narrator Ali Ibn Zaid ibn Judâﻡ aan in its chain then he mentions:

âﻡ *The conclusive statement then is that nothing is established upon the messenger âﻡ Sallallahu Alahi was sallam âﻡ regarding him raising his hands after Salaah. As far as the affair of the Imaam making Duâﻡ a and those behind him saying ameen! after the prayer as is customary practice today in many Islamic countries then it is a bidâﻡ ah (innovation) having no origin..âﻡ (See âﻡ Ad Dhaâﻡ eefah 6/57-60)*

Wallahu aâﻡ lam

Was Sallallahu âﻡ alaa Nabiyyinaa Muhammad

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