



AhÄ□ dÄ«th that are Popular, Widespread and Weak (Part 5: Concerning the Day of Ä□ shÅ«rÄ□)

Description

Bismillahi Wal Hamdullillah Was SalÄ□ tu Was SalÄ□ mu â□ AlÄ□ RasÅ«llillÄ□ hi Ammaa Baâ□ d:

In continuing with this series, since today is the day of Ä\[sh\mathbb{A}\epsilon r\mathbb{A}\] we mention here a number of weak ah\mathbb{A}\[d\mathbb{A}\epsilon the regularly quoted upon this blessed day.

â Whoever spends upon his family on the day of Ä shÅ «rÄ , then Allah will increase bounties upon him for the rest of the yearâ □

(Collected by Al Baihaqi in â∏ Shuâ∏ abâ∏ 3/366/3795 and At TabarÄ∏ ni in â∏ Muâ∏ jamul Awsat 9/140-141/9298)

Grade: Dhaâ
☐ Ä«f (Weak): After ImÄ
☐ m Al Baihaqi mentions the hadÄ«th he states: â
☐ These chains of narration though they are weak, if brought together then they give
(the hadīth) strengthâ
☐ Shaikh AlbÄ
☐ ni follows his statement saying: â
☐ The
condition of strengthening the hadīth by way of supporting chains of narrations is not
fulfilled here..â
☐ he then explains in detail why. Silsilatul AhÄ
☐ dÄ«th Ad Dhaâ
☐ Ä«fah
(6264)



Whoever fasts on the day of \hat{a}_{\square} \ddot{A}_{\square} sh \mathring{A} «r \ddot{A}_{\square} then Allah will write for him the reward of sixty years of worship \hat{a}_{\square}

Grade: Fabricated: ImÄ□ m Abu TÄ□ hir Al Maqdisi said in Maâ□ rifatu Tadhkirah 1/220: â□ *In it is Habīb Ibn Abi HabÄ«b and he was a fabricator of hadeeth*â□ . Ibn Al Jauzi mentions it in his book concerning fabricated hadeeth â□ Al MaudhÅ«â□ Ä□ t 2/202.

 $((\grave{U}\;\grave{U}_{\square}\;\varnothing\mu\varnothing\S\grave{U}\;\grave{U}_{\square}\;\grave{U}\;\square\;\grave{U}\;\varnothing^{1}\varnothing\S\varnothing'(\grave{U}_{\square}\;\varnothing\pm\varnothing\S\varnothing_{i}\;\varnothing\pm\varnothing^{1}\varnothing\cdot\grave{U}_{\square}\;\varnothing\ast\grave{U}_{\square}\;\varnothing\S\varnothing''))$

â Whoever fasts on the day of â A shÅ «rÄ will be given the reward of ten thousand martyrsâ Whoever fasts on the day of a will be given the reward of

Grade: Fabricated: Ibnul Jauzi mentions it in â∏ Al MoudhÅ«â∏ Ä∏ t 2/202 and says: â∏ This hadeeth is fabricated without doubt! ImÄ∏ m Ahmad said: â∏ HabÄ«b Ibn Abi HabÄ«b (a narrator in its chain) was a liar!â∏

â∏ Indeed the wild animals used to fast on the day of â∏ Ä∏ shÅ«rÄ∏ â∏

Collected by Ibnil Muqriâ in â Muâ jam Ibnil Muqriâ 2/359 as a paraphrased hadÄ«th with a broken chain of narration and perhaps it is a reference to the following:

ὑ□ ὑ□ ಠ£ὑ□ ὑ□ ὑ□ ὑ□ ὑ ὑ ὑ□ ø±ø¬ø¨ ø±ù□ ø¨ ὑ□ ὑ□ ಠ ὑ□ ὑ□ øξὺ□
 ø³ὑ□ ὑ□ ὑ□ ø© ὑ□ øμøξὺ ὑ□ ὑ□ ὑ□ ὑ□ جὺ ὑ□ ع ὑ ὑ□ ὑ عὑ□ ὑ□ Ø□ ὑ□
 ø¬ø±ø² ø¨ὑ□ ὑ Øξὺ□ سὑ□ ὑ□ ὑ□ Ø© سø²ø© Ø£ø′ὺ□ رØ□ ὑ□ Øξὺ□
 ø²ὑ□ ὑ□ ذὺ□ ὑ□ Ø¥Ù□ ὑ□ Øξὺ□ ὑ ØØ±ù Ø□ ὑ□ ØξسزÙ□ ز Øξὺ□
 سὺ□ ὑ□ ὑ□ Ø© عÙ□ ὑ□ Øξὺ□ جÙ□ Ø⁻Ù□ ὑ□ ὑ عØξØ′Ù□
 رØξØ¡Ø□ ὑ□ ØμØξὺ ὑ□ ὑ□ Ø ὑ□ أ٠ر جÙ ὑ□ ع Ù ὑ□ ὑ عÙ□ ὑ ὑ
 Øξὺ□ ὑ□ ØØ′ ὺ□ Øξὺ□ Ø⁻Ù□ Øξب ὺ□ ØμØξὺ ὺ□ Øξ Ø′Ù□ رØξ ὺ□ ὑ□



â On the first day of (the month) of Rajab Nooh (Noah) embarked upon the Ark and he and all those with him fasted. The Ark sailed for six months which ended with Muharram, and the Ark settled upon (mount) JÅ«di on the day of â Ä shÅ«rÄ . So NÅ«h fasted and he commanded those with him from wild animal and beast to fast, in order to give thanks to Allahâ…
Grade: Dhaâ⊞ Ä«f Jiddan (Very weak): In its chain is Abdul GhafÅ«r Ibn Abdil â⊞ AzÄ«z Al WÄ□ siti who is Abandoned. ImÄ□ m Haithami said concerning him â⊞ He is abandoned in â⊞ Majmaâ⊞ Az ZawÄ□ â⊞ id 3/188
((Ù Ù☐ اغتسÙ☐ Ù☐ Ù☐ ٠عاشÙ☐ راØ; Ù☐ Ù Ù☐ ٠رض Ø¥Ù☐ ا ٠رض اÙ☐ Ù Ù☐ ت))
â∏ Whoever makes Ghusl on the day of â∏ Ä∏ shÅ«rÄ∏ then he will never become ill other than the illness he dies fromâ∏
Grade: Fabricated : As SuyÅ«ti mentions it alongside a number of other narrations then says: â∏ All of them are fabricatedâ∏ see Al LÄ∏ liâ∏ ul MasnÅ«â∏ ah 2/93
((Ø£Ù[اÙ[Ù[Ù[Ø®Ù[Ù[اÙ[س٠Ù[Ø\$ت Ù[اÙ[أرض Ù[Ù[٠عاشÙ[راء))
â∏ Indeed Allah created the heavens and earth on the day of â∏ Ä∏ shÅ≪rÄ∏
Grade: Fabricated : Abul MahÄ□ sin Al Qawqaji mentions in Al luâ□ luâ□ ul MarsÅ«â □ 1/54: â□ <i>Fabricated</i> â□ â□
((Ù Ù□ صا٠Ù□ Ù□ ٠عاشÙ□ راء أعØ∙Ù□ Ø«Ù□ اب عشرة Ø¢Ù□ اÙ□ Ù Ù□ Ù□))
$\hat{a} igsquare$ Whosoever fasts on the day of $\hat{a} igsquare$ $igsquare$ $a igsquare$
((Ù Ù[] صا٠Ù[] Ù[] ٠عاشÙ[] راØ; أعطÙ[] Ø«Ù[] Ø\$ب ØØ§Ø¬ Ù[] ٠عت٠رØ[] Ù[] Ù Ù[] صا٠Ù[] Ù[] ٠عاشÙ[] راØ; أعطÙ [] Ø«Ù[] اب سبع س٠اÙ[] ات Ù[] Ù Ù[] Ù[] Ù[] ا Ù Ù[] اÙ[] Ù [] Û[] Ø\$ئÙ[] Ø©Ø[] Ù[] Ù Ù[] Ø£Ù[] طر عÙ[] دÙ[] ٠ؤ٠Ù[] Ù[] Ù[] Ù [] Ù[] ٠عاشÙ[] راØ; Ù[] Ù[] Ø£Ù[] ٠ا Ø£Ù[] طر عÙ[] دÙ[] جÙ



 ὑ□ ع Ø£Ù Ø© Ù ØÙ Ø⁻ ØμÙ□ Ù□ ØŞÙ□ Ù□ Ù□ Û□ عÙ□ Ù□ Ù□ Ù□ Ù□ Û□ Ø±ØŞØ; Ù□ Û□ Û□ Û□ Û Ø¹ØŞØ´Ù□ Ø±ØŞØ; Û□ Û□ Û□ Û Ø¹ØŞØ´Û□ Ø±ØŞØ; Ø£Û Ø© Ù ØÙ Ø⁻ ØμÙ□ Ù□ ØŞÙ□ Û□ Û□ Û□ عÛ□ Û□ Û
$\hat{a} \square$ Whoever fasts of the day of $\hat{a} \square$ $\ddot{A} \square$ $sh\mathring{A} \ll r\ddot{A} \square$ will be given the reward of Hajj and Umrah, and whoever fasts on the day of $\hat{a} \square$ $\ddot{A} \square$ $sh\mathring{A} \ll r\ddot{A} \square$ will be given the reward of the inhabitants of the heavens and that which is within them from the angels. Whoever has a believer break fast with him on the day of $\hat{a} \square$ $\ddot{A} \square$ $sh\mathring{A} \ll r\ddot{A} \square$ then it is as though the whole of the Ummah of Muhammad ($\ddot{i} \cdot \Omega$) has broken fast with him. Whosoever feeds and satisfies a hungry person on the day of $\hat{a} \square$ $\ddot{A} \square$ $sh\mathring{A} \ll r\ddot{A} \square$ then it is though he has fed (all of) the poor people of the Ummah of Muhammad ($\ddot{i} \cdot \Omega$) and satisfied their stomachs. Whosoever rubs the head of an orphan on the day of $\hat{a} \square$ $\ddot{A} \square$ $sh\mathring{A} \ll r\ddot{A} \square$, he will be raised a level in paradise for each hair upon his head $\hat{a} \square$
Grade: Fabricated : Ibnil Jauzi mentions it in his book on fabricated hadeeth â ☐ Al maudhÅ«â ☐ Ä ☐ tâ ☐ 2/202 and Al KanÄ ☐ ni mentions it in â ☐ TanzÄ«h ash Shariatil MarfÅ«â ☐ ahâ ☐ 2/163 and says â ☐ In it is HabÄ«b Ibn Abi HabÄ«b! (The well-known fabricator)
٠ا Ù Ù ☐ عبد Ù ☐ ب٠☐ Ù ☐ Ù ☐ Ù Û ☐ ت٠☐ ا٠☐ ØØ³Ù ☐ Ù ☐ â ☐ Û ☐ ع٠☐ Ù ☐ Ù ☐ ٠عاش٠☐ راØ; â ☐ Ø¥Ù ☐ ا Ù ☐ ا٠☐ Ù ☐ Ù ☐ Ù ☐ Û ☐ Û ☐ Û ☐ Û ☐ ا٠☐ ا٠☐ ا٠☐ Ø\$Ù ☐ ا٠☐ Ø\$Ù ☐ Ø\$Û ☐ Ø\$Û ☐ Ø\$Û ☐ Ø\$Û ☐ Ø\$Û ☐ Ø§Û ☐ Ø\$Û ☐ Ø§Û ☐
â∏ There is no Servant (of Allah) that cries on the day Hussain was killed i.e the day of â∏ Ä∏ shÅ«rÄ∏ except that on the day of judgement he will be with the firmly intentioned Messengersâ∏
Grade: Fabricated: ImÄ□ m Ash ShawkÄ□ ni Mentions it in Al FawÄ□ â□ id Al MajÅ«oâ□ ah 1/440 and says: â□â□ Fabricated, and similarly that which has been narrated



judgement it too is fabricated. It was fabricated by the r $\[Alphalla]$ fidhah (Shia). Im $\[Alphalla]$ m Adh Dhahabi said concerning it: Indeed these fabrications were brought about by this ignorant M $\[Alphalla]$ (a reference to Jal $\[Alphalla]$ lud deen Mus $\[Alphalla]$ lbn Mujal $\[Alphalla]$)

Wallahu Aâ∏ lam

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Category

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