



Ahadith That Are Popular, Widespread & Weak (Part 4: Ramadan & Fasting)

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu Alaa Rasooollillahi

Ammaa Baâ d:

Ramadhaaniyat: Ahaadeeth concerning Ramadhaan and fasting

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

Upon the authority of Abu Huraira â Radhiyallahu anhu who said that the Messenger of Allah â Sallallahu alaihi Wa Salam said:

â ***The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fireâ***

Ruling: Dhaâ eef Jiddan (Very weak)

(Collected by Ibn Abi Dunya in â Fadhaâ ilu shahri Ramadhaanâ (37), and declared â Dhaâ eef Jiddan by Shaikh AlAlbaani in â Ad dhaâ eefahâ (4/1569))

Upon the authority of Anas Ibn Maalik who said:

When (the month of) Rajab would enter (upon us) he (the prophet ﷺ Sallallahu Alaihi Was Salam) used to say:

âمّا Allahumma Baarik lanaa fee Rajabin Wa Shaâم baan wa Balighnaa Ramadhaan (Oh Allah bless us in Rajab and shaâم baan and bring us to Ramadhaan)âم

Ruling: Dhaâم eef (Weak)

(Collected by Ibn Abi Dunya in âم Fadhaâم ilu Shahri Ramadhaan (1) and Ibn Asaakir and declared âم Dhaâم eefâم by Shaikh Al Albaani in Dhaâم eeful Jaamiâم (4395))

Upon the authority Abdulllah Ibn Abi Aufaa who said that the Messenger ﷺ Sallallahu alaihi Was Salam said:

âم The sleep of the fasting person is worship, and his silence is tasbeeh (glorifying Allah) and his actions are multiplied, his supplications are answered and his sins are forgivenâم

Ruling: Maudooâم (Fabricated)

(Collected by Al Khalaal in âم Al Amaaliâم (46) and declared âم Dhaâم eefâم by Shaikh Al Albaani in âم Dhaâم eef Al Jaamiâم (5972)) and âم Maudooâم in âم Dhaâم eefah (4696))

Upon the authority of Abu Huraira who said that the Messenger ﷺ Sallallahu alaihi wa Salam who said:

âم Fast!, and become healthyâم

Ruling: Dhaâم eef (Weak)

(Collected by Ibn Sunni and Abu Nuâم aym and declared âم Dhaâم eefâم by Sh Al Albaani in Dhaâم eeful Jaamiâم (3504))

Upon the authority of Bilal ibnil Haarith who said that the Messenger of Allah ﷺ Sallallahu alaihi was Salam who said

âم Ramadhaan in Madeenah is better than Ramadhaan in any other placeâم

Ruling: Baatil (False hadeeth)

(Collected by At Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared **baatil** by Sh Naasir in **Ad Dhafeefah** (831))

Upon the authority Anas Ibn Maalik رضي الله عنه رادح الله عنه who said the Messenger ﷺ سلام الله عليه وآله وآله وآله said:

âœ **Indeed Allah revealed to his angels who record the deeds of the servants, do not record any of the evil deeds of my fasting servants after Asrâœ**

Ruling: Baatil (False hadeeth)

(Collected by Al Khateeb Al Baghdaadi in \square At Taareekhâ \square (6/124) and declared \square Baatilâ \square by Imaamud daaraqtni and Sh Al Albaani in \square Ad Dhaâ \square eefah (6580))

Upon the authority Abu Huraira who said the Messenger ﷺ Sallallahu alaihi was Salam:

âœï¾ ***Everything has its zakaat, and the zakaat of the body is fasting, for fasting is half of patience***âœï¾

Ruling: Dhaâ□□ eef (Weak)

(Collected by Ibn Maajah (1745) and declared **Dhaâ'if** by Sha Al Albaani in **Dhaâ'if At Targheeb** 579))

Wallahu aâ□□ lam

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Category

1. Hadeeth
2. Worship

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