



Ahadith That Are Popular, Widespread & Weak (Part 4: Ramadan & Fasting)

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu Alaa Rasoolillah

Ammaa Baâ d:

Ramadhaaniyaat: Ahaadeeth concerning Ramadhaan and fasting

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

Upon the authority of Abu Huraira â Radhiyallahu anhu who said that the Messenger of Allah â Sallallahu alaihi Wa Salam said:

â ***The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fire***â

Ruling: Dhaâ eef Jiddan (Very weak)

(Collected by Ibn Abi Dunya in â Fadhaaâ ilu shahri Ramadhaanâ (37), and declared â Dhaâ eef Jiddan by Shaikh AlAlbaani in â Ad dhaâ eefahâ (4/1569))

Upon the authority of Anas Ibn Maalik who said:

When (the month of) Rajab would enter (upon us) he (the prophet ﷺ Sallallahu Alaihi Was Salam) used to say:

ﷺ *Allahumma Baarik lanaa fee Rajabin Wa Shaâﷺ baan wa Balighnaa Ramadhaan (Oh Allah bless us in Rajab and shaâﷺ baan and bring us to Ramadhaan)*ﷺ

Ruling: Dhaâﷺ eef (Weak)

(Collected by Ibn Abi Dunya in âﷺ Fadhââﷺ ilu Shahri Ramadhaan (1) and Ibn Asaakir and declared âﷺ Dhaâﷺ eefâﷺ by Shaikh Al Albaani in Dhaâﷺ eeful Jaamiâﷺ (4395))

Upon the authority Abdullah Ibn Abi Afaa who said that the Messenger âﷺ Sallallahu alaihi Was Salam said:

ﷺ *The sleep of the fasting person is worship, and his silence is tasbeeh (glorifying Allah) and his actions are multiplied, his supplications are answered and his sins are forgiven*ﷺ

Ruling:Maudooâﷺ (Fabricated)

(Collected by Al Khalaal in âﷺ Al Amaaliâﷺ (46) and declared âﷺ Dhaâﷺ eefâﷺ by Shaikh Al Albaani in âﷺ Dhaâﷺ eef Al Jaamiâﷺ (5972)) and âﷺ Maudooâﷺ in âﷺ Dhaâﷺ eefah (4696))

Upon the authority of Abu Huraira who said that the Messenger âﷺ Sallallahu alaihi wa Salam who said:

ﷺ *Fast!, and become healthy*ﷺ

Ruling: Dhaâﷺ eef (Weak)

(Collected by Ibn Sunni and Abu Nuâﷺ aym and declared âﷺ Dhaâﷺ eefâﷺ by Sh Al Albaani in Dhaâﷺ eeful Jaamiâﷺ (3504))

Upon the authority of Bilal ibnil Haarith who said that the Messenger of Allah âﷺ Sallallahu alaihi was Salam who said

ﷺ *Ramadhaan in Madeenah is better than Ramadhaan in any other place*ﷺ

Ruling: Baatil (False hadeeth)

(Collected by At Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared **â Baatilâ** by Sh Naasir in **â Ad Dhaâ eefah (831)**)

Upon the authority Anas Ibn Maalik **â Radhiyallahu anhu** who said the Messenger **â Sallallahu alaihi Was Salam** said:

â *Indeed Allah revealed to his angels who record the deeds of the servants, do not record any of the evil deeds of my fasting servants after Asrâ*

Ruling: Baatil (False hadeeth)

(Collected by Al Khateeb Al Baghdaadi in **â At Taareekhâ (6/124)** and declared **â Baatilâ** by Imaamud daaraqtni and Sh Al Albaani in **â Ad Dhaâ eefah (6580)**)

Upon the authority Abu Huraira who said the Messenger **â Sallallahu alaihi was Salam**:

â *Everything has its zakaat, and the zakaat of the body is fasting, for fasting is half of patienceâ*

Ruling: Dhaâ eef (Weak)

(Collected by Ibn Maajah (1745) and declared **â Dhaâ eefâ** by Sha Al Albaani in **â Dhaâ eef At Targheeb 579**)

Wallahu aâ lam

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Category

1. Hadeeth
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