



Ahadith That Are Popular, Widespread & Weak (Part 4: Ramadan & Fasting)

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu Alaa Rasoolillahi

Ammaa Baâ d:

Ramadhaniyaat: Ahaadeeth concerning Ramadhaan and fasting

In continuing with this series we mention here ahaadeeth connected to Ramadhaan. Every ramadhaan in sermons, lectures and articles there are a number of oft repeated claims made concerning this blessed month, hopefully the origin of some of these claims will become clearer with these brief articles. Whatever is established by other texts will be indicated inshallah.

Upon the authority of Abu Huraira â Radhiyallahu anhu who said that the Messenger of Allah â Sallallahu alaihi Wa Salam said:

â ***The beginning of Ramadhaan is mercy, its middle is forgiveness, and its end sees (the) freedom (of individuals) from the fire***â

Ruling: Dhaâ eef Jiddan (Very weak)

(Collected by Ibn Abi Dunya in â Fadhaaâ ilu shahri Ramadhaanâ (37), and declared â Dhaâ eef Jiddan by Shaikh AlAlbaani in â Ad dhaâ eefahâ (4/1569))

Upon the authority of Anas Ibn Maalik who said:

When (the month of) Rajab would enter (upon us) he (the prophet ﷺ Sallallahu Alaihi Was Salam) used to say:

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ وَبَلِّغْنَا رَمَضَانَ (Oh Allah bless us in Rajab and sha'baan and bring us to Ramadhan) ﷺ

Ruling: Dha'if (Weak)

(Collected by Ibn Abi Dunya in ﷺ Fadh'ah ﷺ ilu Shahri Ramadhan (1) and Ibn Asaakir and declared ﷺ Dha'if ﷺ eef ﷺ by Shaikh Al Albaani in Dha'if ﷺ eeful Jaami' ﷺ (4395))

Upon the authority Abdullah Ibn Abi Aufaa who said that the Messenger ﷺ Sallallahu alaihi Was Salam said:

اللَّهُمَّ السَّكِينَةُ مِنَ الصَّوْمِ عِبَادَةٌ وَكَفَّارَةٌ لِمَا بَيْنَ يَدَيْهِ وَالسَّكِينَةُ مِنَ الصَّوْمِ تَكْتُمُ الْفُجُورَ وَالسَّكِينَةُ مِنَ الصَّوْمِ تَكْتُمُ الْفُجُورَ (The sleep of the fasting person is worship, and his silence is tasbeeh (glorifying Allah) and his actions are multiplied, his supplications are answered and his sins are forgiven) ﷺ

Ruling: Maudoo' (Fabricated)

(Collected by Al Khalaal in ﷺ Al Amaali' ﷺ (46) and declared ﷺ Dha'if ﷺ eef ﷺ by Shaikh Al Albaani in ﷺ Dha'if ﷺ eef Al Jaami' ﷺ (5972)) and ﷺ Maudoo' ﷺ in ﷺ Dha'if ﷺ eefah (4696))

Upon the authority of Abu Huraira who said that the Messenger ﷺ Sallallahu alaihi wa Salam who said:

اللَّهُمَّ فَسِّدْ صَوْمِي وَصَوْمَ بَنِي إِسْرَءِيلَ (Fast!, and become healthy) ﷺ

Ruling: Dha'if (Weak)

(Collected by Ibn Sunni and Abu Nu'aym and declared ﷺ Dha'if ﷺ eef ﷺ by Sh Al Albaani in Dha'if ﷺ eeful Jaami' ﷺ (3504))

Upon the authority of Bilal ibn al-Harith who said that the Messenger of Allah ﷺ Sallallahu alaihi was Salam who said

اللَّهُمَّ رَمَضَانَ فِي الْمَدِينَةِ خَيْرٌ مِنْ رَمَضَانَ فِي كُلِّ مَوْضِعٍ (Ramadhan in Madeenah is better than Ramadhan in any other place) ﷺ

Ruling: Baatil (False hadeeth)

(Collected by At Tabaraani 1/111/2 and Ibn Asaakir 8/510/2 and declared **â** Baatilâ by Sh Naasir in **â** Ad Dhaâ eefah (831))

Upon the authority Anas Ibn Maalik **â** Radhiyallahu anhu who said the Messenger **â** Sallallahu alaihi Was Salam said:

â *Indeed Allah revealed to his angels who record the deeds of the servants, do not record any of the evil deeds of my fasting servants after Asrâ*

Ruling: Baatil (False hadeeth)

(Collected by Al Khateeb Al Baghdaadi in **â** At Taareekhâ (6/124) and declared **â** Baatilâ by Imaamud daaraqtni and Sh Al Albaani in **â** Ad Dhaâ eefah (6580))

Upon the authority Abu Huraira who said the Messenger **â** Sallallahu alaihi was Salam:

â *Everything has its zakaat, and the zakaat of the body is fasting, for fasting is half of patienceâ*

Ruling: Dhaâ eef (Weak)

(Collected by Ibn Maajah (1745) and declared **â** Dhaâ eefâ by Sha Al Albaani in **â** Dhaâ eef At Targheeb 579))

Wallahu aâ lam

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