



Beware the Two-Faced: Hadith & Why They Cause Corruption

Description

In the name of Allāh, the Merciful, the bestower of Mercy

Beware of the Hypocrisy and Corruption of the Two-faced

By Abū al-Hasan Mālik ad-Damīyīn al-Akhdar

It was related by Abū Hurayrah (radhi Allaahu anhu) that the Messenger of Allāh (sallallaahu aaihi wa sallam) said,

إِنَّ أَوْسَرَ النَّاسِ أَلْسِنَةً الْوَجْهَانِ، الَّذِينَ يَأْتُونَ بِوَجْهٍ إِلَىٰ قَوْمٍ مِّنْهُمُ لِئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَبِوَجْهٍ آخَرَ إِلَىٰ قَوْمٍ آخَرَ لِّئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَهُمْ يَكْتُمُونَ آلْمَأْرُوفَ الَّذِي كَتَمُوا لِكَيْ لَا نَرَىٰ كَيْدَ الَّذِينَ هُمْ يَكْتُمُونَ. [1]

In his explanation of this narration, al-Hāfiz Ibn Hajr (rahimahullaah) says, *إنَّ أَوْسَرَ النَّاسِ أَلْسِنَةً الْوَجْهَانِ* al-Qurtub stated,

إنَّ أَوْسَرَ النَّاسِ أَلْسِنَةً الْوَجْهَانِ، الَّذِينَ يَأْتُونَ بِوَجْهٍ إِلَىٰ قَوْمٍ مِّنْهُمُ لِئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَبِوَجْهٍ آخَرَ إِلَىٰ قَوْمٍ آخَرَ لِّئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَهُمْ يَكْتُمُونَ آلْمَأْرُوفَ الَّذِي كَتَمُوا لِكَيْ لَا نَرَىٰ كَيْدَ الَّذِينَ هُمْ يَكْتُمُونَ. [1]

Al-Nawawī said,

إنَّ أَوْسَرَ النَّاسِ أَلْسِنَةً الْوَجْهَانِ، الَّذِينَ يَأْتُونَ بِوَجْهٍ إِلَىٰ قَوْمٍ مِّنْهُمُ لِئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَبِوَجْهٍ آخَرَ إِلَىٰ قَوْمٍ آخَرَ لِّئَلَّا يُرَدُّوهُمُ إِلَىٰ الْكُفْرِ، وَهُمْ يَكْتُمُونَ آلْمَأْرُوفَ الَّذِي كَتَمُوا لِكَيْ لَا نَرَىٰ كَيْدَ الَّذِينَ هُمْ يَكْتُمُونَ. [1] He is the one who goes to each group of people with that which will please them, so he gives them the impression that he is with them and against the other group, and his action is that of hypocrisy, lying, deceit and using trickery to uncover the secrets of each

group; and it is from the prohibited sycophancy.â [3]

Also, in his book al-Zawâjir, Al-Haythamâ«(rahimahullaah) considers the two-faced person from the people of major sin. He states,

â The Two-hundred and Fifty-third Major Sin: the speech of the fork-tongued, i.e. the two-faced, who has no regard with Allâh.â [4]

In another wording of the narration, â Ammâr ibn Yâsir(radhi Allaahu anhu) related that the Messenger of Allâh (sallallaahu aaihi wa sallam) said,

â Whoever had two-faces in the worldly life will have two tongues of fire on the Day of Resurrection.â [5]

Azâ«m â badâ«(rahimahullaah) says: â Al-â Alqamâ« stated:

â This means that since he came to each group with different faces to cause corruption, he will be given two tongues of fire like the two tongues he had with each group in the worldly life.â [6]

Therefore, it is incumbent upon the believers to be wary of those who carry other peopleâ s speech to them, â So and so said such and such about you,â only to turn around and take the second partyâ s speech back to the first. For how many close companions have been turned into enemies and much rancor has replaced love among us as a result of such machinations? And if these provocateurs truly understood what awaited them from punishment and humiliation, perhaps it would cause them to turn to Allâh in penitence and repair the bonds their whispers have destroyed. We ask Allâh (azzawajal), the Mighty and Majestic, to give us protection from the two-faced and to unite our hearts upon Islâm and Sunnah.

References:

[1] Collected by al-Bukhârî in his al-Saheeh(no. 3232, 5719 and 6765) and Muslim in his al-Saheeh(no. 4566, 4693 and 4694)

[2] Just as the hypocrite gives the outward appearance of Islâm while harboring disbelief and hatred in his heart, the two-faced person gives the outward appearance of love, fealty and reparation while harboring the desire to cause hatred and division in his heart.

[3] Fath al-Bâri (10/475)

[4] al-Zawā'ir (2/574-576)

[5] Collected by Abū Dāwūd in his Sunan (no. 4212). It has been authenticated by al-Albānī in al-Silsilah al-Saheehah (no.992)

[6] Awn al-Ma'āb Sharāḥ Sunan Abū Dāwūd (13/150)

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