



Bishr-ul-Khair and Bishrus Sharr (The Bishr of Good and the bishr of Evil)

## **Description**

## **Disavowing Innovations and Their Adherents**

The eloquent theologian and skilled debater, Abū  $\hat{E}_{\dot{e}}$ Abd al-RaḥmÄ $\Box$  n Bishr ibn GhiyÄ $\Box$  th al-MarīsÄ«, was a JahmÄ« and held a prominent position in the state. He was known to drink nabīdh (fermented beverage). Once, he remarked to a man named KÄ $\Box$  mil (perfect and complete):  $\hat{a}\Box$  His name itself is proof that the name is distinct from the  $named.\hat{a}\Box$   $\Box$ 

He passed away in the year 218 AH. Thus, *Bishr al-Sharr* (Bishr of Evil) and *Bishr al-á*,  $\times A$  (was Bishr of Good) were opposites, just as A and ibn a A and A was A and ibn A and A and

A person declared an innovator, even if his deviation is great, is not the same as a disbeliever by origin, nor is he like a Jew or a Magian. Allah does not equate one who believes in Him, His Messenger i-2, and the Last Dayâ who prays, fasts, performs Hajj, and gives charity, even if he commits major sins, goes astray, and innovatesâ with one who rejects the Messenger, worships idols, discards the divine laws, and disbelieves. However, we disavow innovations and their adherents for the sake of Allah.

(Siyarul Aâ laamin Nubalaa: 10/199-200)

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