

Concise Principles in Tafseer & Qurâ□□ anic Science (Part 3): When One Event Inspires Multiple Verses

Description

Bismillah wal Hamdullillah was Salaatu was Salaamu aâ□□ laa Rasoolillah,

Amma baâ□□ d:

Concise benefits in Tafseer and The Science of the Qurâ□□ aan (3)

As far as â□□ Asbaabun Nuzoolâ□□ (reasons for revelation) are concerned then there are a number of issues that should be borne in mind:

1. It may occur that the sababun Nuzool (reason for revelation) may be one, but more than one verse in the Qurâ□□ aan was revealed concerning it.

An example of this is that which was collected by Imaamut Tirmidhi in his Sunan (Saheeh Sunan At Tirmidhi 2419):

Upon the authority of Umm Salamah who said:

â□□ The men participate in battle but the women donâ□□ t, and we only have half the inheritance of the menâ□□ So Allah taâ□□ ala revealed:

â□□ And wish not for the things in which Allah has made some of you excel other. For men there is reward for what they have earned and for women there is reward for what they have earned and Ask Allah of his bountyâ□ ¦â□□

(Suratun Nisaa Vs 32)

Imaamut Tirmidhi mentions:

Mujaahid said: Allah revealed concerning her:

â□□ *Verily the Muslims men and women, the believers men and women, the men and Women who are obedient to Allah, the men and women who are truthful, the men and women who are patient, the men and women who are humble, the men and women who give charity, the women who guard their chastity, and the women who remember Allah much, Allah has prepared for them forgiveness and a great reward (i.e. paradise)â□□*

(Suratul Ahzaab Vs 35)

Both of these authentic narrations establish this occurance as the sababun nuzool for more than one ayah

Another example is that which took place with the messenger as occurs in a narration collected by Ibn Jareer in his tafseer (14/364) upon the authority of Ibn Abaas who said:

â□□ The Messenger (Sallallahu â□□ Alaihi wa salam) was sitting in the shade of a tree on an occasion when he said: â□□ There shall come to you an individual who will look at you with two Satanic eyes. If he comes then do not speak to him. There did not pass a long period of time except that a blue eyed individual approached so the messenger (Sallallahu â□□ alahi wa salam) called him and said â□□ For what reason do you and your companions curse me?â□□ so the man went away and returned with his companions who all swore by Allah that they did not say or do (such things), so much so the messenger (sallallahu alaihi wa salam) left him alone. So Allah the most high revealed:

â□□ They sware by Allah that they said nothing (bad), but in reality they uttered words of disbelief, and they disbelieved after accepting Islaamâ□ ¦â□□

(Suratut Tawbah Vs 74)

And Allah continues to describe them in the verse

Imaam Haakim collects a variant version of the same occurance (though the version in Mustadrak mentions the man had blue defective eyes). This narration (2/524/Hadeeth 3795) mentions that Allah revealed:

â□□ On the day when Allah will resurrect them all together (for their account), then they will swear to him as they swear to you. And they think they have something to stand upon. Verily they are liarsâ□□

(Suratul Mujaadilah Vs 18)

Thus we see that it is established that more than one verse may be revealed for one occurance

Wallahu Aâ□□ lam

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Category

1. Science of the Qur'aan
2. Tafseer

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