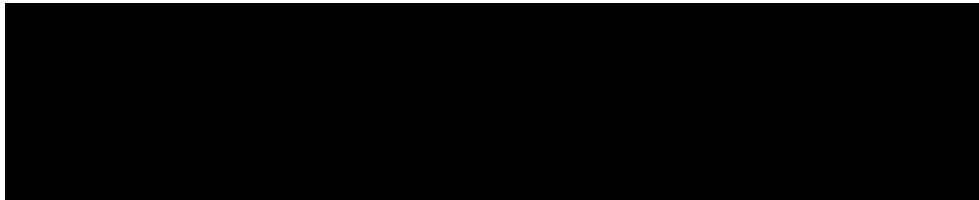




Focus on Allah!

Description



By the leave of Allah, he has blessed us to reach another Ramadhan. As we look upon its tail end, this is a time to focus upon our lord. It may be that with the swift passage of time we have reached this late stage in Ramadhan and may not have taken as much benefit from the month as we feel we could have, there are still a number of days remaining, **focus on Allah!**

He it is who has granted us this great blessing of hidayah to Islam and then to the Sunnah, **focus on Allah!**

It is Him who created us and given us everything we need to survive this dunya, and has promised to continue to do so until we meet him, **focus on Allah!**

When the trials of the dunya become heavy and we are tested and overcome by the shayaateen of mankind and the Jinn, and we fear we may have failed a test or trial, **focus on Allah!**

Al Hakam Ibn Amr Al Ghifaari said: *â€œ I swear by Allah! If the heavens and the earth were wrapped around a slave of Allah and he feared Allah, then He will make a path of exit for him from between them!â€œ* (Siyar Aâ€œ laamin Nubalaa 2/475)

âﷻ **[Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass except the one who devises it.**âﷻ (Suratul Faatir vs 43)

Imaam Ibnul Qayyim mentions:

âﷻ *Then he (the prophet) would say (as in the well-known dua) âﷻ **My forelock is in your hand***âﷻ ..when the servant recognises that his forelock and the forelocks of all of his slave (and all creation) is in The Hand of Allah alone, and He does with them as He pleases, he (the slave) will never fear them, nor place his hopes in them, nor will he place them in the position of a possessor of anything, rather in the position of subdued dependant slaves, controlled by someone else, their affairs determined by someone external to them. When he puts himself in this position, the constant dire need for his lord becomes an inseparable characteristic of his, when he sees the people he knows he has no need for them, neither does he place his hopes and desires in them, thus his tawheed, reliance and servitude is rectified.âﷻ

(Al Fawaa'id)

Focus on Allah!

When people conjecture and come to rudimentary conclusions about your true inner being, a reality only truly known by Allah, **Focus on Allah!**

Alhamdulillah! It is truly a blessing that your judgement on that day will not be at the behest of people, the one who *will* judge you has said to you:

âﷻ Say, âﷻ **O My servants who have transgressed against themselves (by sinning), do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the forgiving, the Merciful**âﷻ (Suratuz Zumar Vs 53)

The Most Just Judge, The owner of majesty, might and grandeur

Abu Moosa Al Ash'ari said Prophet ﷺ stood on an occasion and mentioned five affairs, he said: âﷻ **Indeed Allah does not sleep, and it does not befit him to sleep, He raises the scales of justice and lowers it, the actions of the night ascend to him before the actions of the day, and the actions of the day ascend to him before the actions of the night, His veil is light, if He were to lift it, the brilliant radiance of His Face would incinerate (and destroy) everything that His sight falls upon (i.e. all of existence)**âﷻ (Muslim:179)

