

Hadith on Charity (Sadaqah): Rewards & Benefits

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu â□□ Alaa Rasoolillahi

Ammaa Baâ□□ d:

Upon the authority of Uqbah Ibn â□□ Aamir â□□ Radhiyallahu â□□ Anhu from the Messenger of Allah â□□ Sallallahu Alaihi Was Salam who said:

â□□ Indeed Charity puts out the heat of the grave for its people, and certainly the believer will take shade under his charity on the day of Judgementâ□□

(Collected by By At Tabaraani in muâ□□ jam Al Kabeer (14207) and Al Baihaqi in â□□ Shuâ□□ abul Imaan (3347) and it is from the ahaadeeth that Shaikh Albaani made â□□ Dhaâ□□ eefâ□□ then later declared it â□□ Saheehâ□□ in As Saheehah (3484))

Upon the authority of â□□ Uqbah Ibn Aamir who said: â□□ I heard The Messenger of Allah â□□ Sallallahu Alaihi Was Salam said:

â□□ ***Every individual will be under the shade of his Sadaqah until the people are judged between (on the day of Judgement)â□□***

(Collected by Ibn Hibaan (3299) and declared â□□ Saheehâ□□ By Shaikh Albaani)

Upon the authority on Buraidah who said the Messenger of Allah â□□ Sallallahu Alaihi Was Salam said:

â□ ***No man gives anything from sadaqah except after the jaws of seventy devils attempt to deter himâ□***

(Collected by Haakim (23012) and declared â□ Saheehâ□ by Shaikh Albaani in â□ Saheehul Jaamiâ□ (5814))

Upon the authority of Abu Hurairah â□ Radhiyallahu Anhu who said: The Messenger of Allah â□ Sallallahu alaihi Was Salam who said:

â□ ***There is no morning the servant rises in except that two angels descend. One Angel say â□ Oh Allah give the one who spends (in the way of Allah) a goodly substitution and the other says: â□ Oh Allah give the one who withholds (from giving) destructionâ□***

(Agreed Upon â□ Bukhaari (1347) and Muslim (1010))

Upon the authority of Abu Hurairah who said: Upon the authority the Messenger of Allah â□ Sallallahu â□ Alaihi Was Salam who said:

â□ ***Indeed there is an Angel upon a door from the doors of Jannah who says***:

â□ ***Whoever gives a loan today will be recompensed tomorrow!â□***

and another Angel at another door who says:

â□ ***Oh Allah give the one who spends (in the way of Allah) a goodly substitution and give the one who withholds (from giving) destruction***â□

(Collected by Ibn Hibbaan (3323) and declared â□ Saheehâ□ By Shaikh Albaani)

Upon the authority of Abu Hurairah â□ Radhiyallahu â□ Anhu who said: That the Messenger of Allah said:

â□ ***The servant says: â□ My Wealth! My Wealth! While he only possesses from his wealth three things, that which he has eaten and so it is consumed, or that which he has worn (from garment) and it is worn out, and that which he has***

given (in sadaqah) and so he has stored it away (i.e. for his hereafter)â□

(Collected by muslim (2958)

Upon the authority of Aishah â□ Radhiyallahu â□ anhaa who narrated upon the authority of The Messenger of Allah â□ Sallallahu alaihi Was Salam who said:

â□ ***Indeed Allah cultivates and multiplies for one of you his date or his morsel (i.e. when given in charity) just as one of you nurtures his young horse until it (the charity) becomes like unto (mount) Uhud***â□

(Collected by Ibn Hibbaan (3306) and declared â□ Saheehâ□ By Shaikh Albaani)

Upon the authority of Abu Hurairah â□ Radhiyallahu anhu who said the Messenger of Allah â□ Sallallahu â□ alaihi Was Salam Said:

â□ ***One hundred thousand dirham has been out done by one dirham!â□*** So they (the companions) said: â□ and How?â□ He said:

â□ ***A man had (only) two dirham and he gave charity with one of them, while another man turned towards his abundant merchandise and took from it one hundred thousand dirham and gave it in charity***â□

(Collected by Ahmad (8916) and Nasaaâ□ i (2527) and declared â□ Hasanâ□ By Shaikh Albaani)

Upon the authority of Umar â□ Radhiyallahu â□ Anhu who said:

â□ ***It has reached me that the actions boastfully compete with one another and Sadaqah says â□ I am the best of you***â□ !â□

(Agreed upon)

Upon the authority of Abu Umaamah who said: â□ The Messenger of Allah â□ Sallallahu â□ Alaihi Was Salam said:

â□ ***Oh Son of Adam! That you give your surplus wealth away in charity is better for you, while if you hold onto it, that is evil for you, though you will not be blamed for your needs***..â□

(Collected by Muslim (1036) and Tirmidhi (2343))

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Category

1. Hadeeth
2. Worship

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