



Is Gathering Errors of Individuals Allowed? Shaikh Rabeeâ Clarifies

Description

Bismillahi Wal Hamdullillah Was Salaatu Was salaamu âللّٰهِ عَلٰى رَسُولِهِ وَآلِهِ وَسَلَّمَ

Ammaa baâللّٰهِ عَلٰى رَسُولِهِ وَآلِهِ وَسَلَّمَ d:

Question:

Is it from the manhaj of the salaf to gather the mistakes of an individual and then make them apparent in an authorship for people to read?

Answer:

âللّٰهِ عَلٰى رَسُولِهِ وَآلِهِ وَسَلَّمَ ***Subhaanallah! This is a statement made by the people of innovation for the purpose of protecting their bidâللّٰh, protecting their books, protecting their methodology and protecting the people they venerate.***

Yes! Allah and his messenger have mentioned much of their (affairs) of misguidance, and have gathered the statements of the Jews and the Christians and have critisised them in many Qurâللّٰh anic verses.

Similarly Ahlus Sunnah, from the dawn of their history to this day have spoken about Jahm ibn Safwaan and Bishr Al Mirreesi and have enumerated their innovations and misguidance. They have (likewise) gathered the statements of the people of the (deviant) sects and have critisised them, so who has made this haram?

This is from the compulsory affairs if the people may be misguided by his many innovations and you were to gather them in one place and warned against them and named him, then may Allah reward you with good!

You, in doing so, would have carried out a great good for Islaam and the Muslims ﴿

Taken from: Ajwibatu Fadheelatish Shaikh rabeeâ ﴿ Ibni Haadi Al Madkhali As Salafiyah â ﴿ alaa asâ ﴿ ilati Abi Rawaaha Al Manhajiyah (The salafi responses of The noble shaikh Rabeeâ ﴿ Ibni Haadi Al Madkhali to the manhaji questions of Abi Rawaaha As Salafi)

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