

Mutual Consultation in the Path of Ahlus Sunnah!

Description

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Mutual Consultation is from the path of Ahlus Sunnah!

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There is no true person of Sunnah in this era, that will have heard of the recent statement made by the Egyptian KhÄ lid Abdur RahmÄ n concerning ImÄ m RabÄ«â Ibn HÄ di Al Madkhali, except that he will be amazed and bewildered at his foul claim that our shaikh and father has fallen into a foundation from the principles of the khawÄ rij, due to news reaching him that Shaikh RabÄ«â and other scholars come together privately to consult regarding issues that are of concern to the Ummah.

Who in this era, has uncovered the falsehood of the khawÄ rij of this time, and their spiritual Leaders, Sayyid Qutb, Al MaudÅ«di, Al â AzÄ m and their students, and exposed what is in their writings of the foundations of the khawÄ rij and their principles more thoroughly than ImÄ m RabÄ«â ?!

And where are the defences of those who claim love for the people of knowledge and hate the â Evil Saâ Ä fiqahâ who have â wronged our scholarsâ , those individuals who claim â Wallahi we love Shaikh RabÄ«â he is our father! It is only the â Saâ Ä fiqahâ we hate and must expose!â While they only expose themselves with their silence.

Or worse still, they spread the speech of the one who defends this insolent ignorance, while claiming to be upon a Nahj (path) that is WÄ dhih (clear)!

The only thing that is wÄ dhih is their long-festering reality, since these evil statements and stances are not born overnight! Let every SÄ hib Sunnah take note.

From the established fundamentals with the people of Sunnah is as Allah has said:

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â their affairs are by mutual consultationâ

Suratush ShÅ«rÄ Vs 38

Concerning this verse ImÄ m Ibn KathÄ«r mentions:

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As for his statement â **Those who responded to their lord**â meaning: They followed their Messenger, and obeyed his command, and refrained from that which he prohibited. And His statement: **â ..And established the Salaah**..â as it is the greatest of the acts of worship one performs for Allah the mighty and majestic. And His statement: â **and who conduct their affairs by mutual consultation**â Meaning they do not become impatient and embark upon any affair until they consult among themselves concerning it, so as to seek aid in their (sound) opinions regarding wars and their likesâ (TafsÄ«r Ibn KathÄ«r 7/211)

Ash Shaikh Abdur RahmÄ n Ibn NÄ sir As Saâ di mentions concerning the verse:

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Concerning the statement â **And who conduct their affairs** â the affairs of their deen and dunya- through **mutual consultation between them**â that is to say, no single individual among them proceeds upon his own opinion regarding issues that are of general concern to them all. **This stems from the unity, conformity, affection and love that is between them, and (is due to) their complete and sound intellects, that whenever they intend a matter from the affairs that require reflection and (sound) opinion, they come together, consult and mutually research concerning it, such that when the greater good becomes clear to them regarding it they proceed and seize the opportunity**. **That is such as their opinions concerning warfare and JihÄ d**, or putting someone in a position of leadership or judgement or other than that. Similarly the religious affairs generally, as they are from the communal common issues, thus (mutual) exploration and enquiry regarding them, in order to reach that which is sound and correct, is from that which Allah loves and enters into the meanings of this verseâ ¦â

There is a clear difference between our scholars mutual consultation and sharing of opinions for the greater good of the Ummah, and the secret plotting and conspiring of the khawÄ rij!

May Allah preserve our Shaikh from those who intend to harm him but do nothing but bark at a mountain!

Wallahu Aâ□□ lam

@abuhakeembilal

Category

1. Uncategorized

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