

Ash Shaikh Abdur Rahmān Ibn Nāṣir As Saʿdī di mentions concerning the verse:

{...} ...

Concerning the statement 'And who conduct their affairs' the affairs of their deen and dunya- through mutual consultation between them that is to say, no single individual among them proceeds upon his own opinion regarding issues that are of general concern to them all. This stems from the unity, conformity, affection and love that is between them, and (is due to) their complete and sound intellects, that whenever they intend a matter from the affairs that require reflection and (sound) opinion, they come together, consult and mutually research concerning it, such that when the greater good becomes clear to them regarding it they proceed and seize the opportunity. That is such as their opinions concerning warfare and Jihād, or putting someone in a position of leadership or judgement or other than that. Similarly the religious affairs generally, as they are from the communal common issues, thus (mutual) exploration and enquiry regarding them, in order to reach that which is sound and correct, is from that which Allah loves and enters into the meanings of this verse

There is a clear difference between our scholars mutual consultation and sharing of opinions for the greater good of the Ummah, and the secret plotting and conspiring of the khawārij!

May Allah preserve our Shaikh from those who intend to harm him but do nothing but bark at a mountain!

Wallahu Aâlam

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Category

1. Uncategorized

Date

06/28/2026

Date Created

02/21/2019