

â Paradise is a Thousand Yearsâ Journeyâ : Hadith Authenticity & Scholarly Views

Description

Bismillahi Wal Hamdullillah Was Salaatu Was Salaamu â Alaa Rasoolillah

Ammaa Baâ d:

Immamut Tirmidhi said It was Narrated to us from Abd Ibn Humaid who said I was informed by shabaabah upon the authority of Israaâ eel upon the authority of **Thuwair** who said I heard Ibn Umar say: The Messenger of Allah â Sallallahu Alaihi Was Salam Said:

â ***Indeed the least of the people in Janah in station is one who will look at his (portion of) paradise and his wives and his blessing and his servants and his beds (and thrones) and they will cover the distance of one thousand years journey and the most noble of them in station is the one who looks at his (Allah) face every morning and evening then the Messenger of Allah recited the statement of Allah â Faces on that day will be bright and illuminated looking at their lord***â

Dhaâ eef (Weak)

Collected by At Tirmidhi (2553 & 3330) He (At Tirmidhi) said: â *It is Ghareeb* (Lit: Strange, referring here to the fact that it only has one chain of transmission)

The Hadeeth was also collected by Immam Ahmad in his Musnad (2/64/5317) and Abd Ibn Humaid in his Musnad (819) and Al Haafidh Ibn Hajr said in â Fathul Baariâ (2/34) â *In its chain there is weakness*â

In his book â Ithaaful Khairatil Maharahâ (8/89) Al Haafidh Ibn Hajr mentions a version that mentions ..â two thousand years..â and concludes by saying â It was collected by Abu Yaâ laa and Ahmad Ibn Hanbal and Saâ eed Ibn Mansoor and in it (ie in its chain of transmission) is **Thuwair Ibn Faakhitah** and he is weak. It occurs in Tirmidhi with the wording â ..one thousand yearsâ

Al Manaawi mention â *They (ie the scholars of hadeeth) are united upon him being a weak narrator*â

Al Aini mentions in Umdatul Qaari (36/94): â *This is Daâ eef Jiddan (very weak) and large group (of the scholars of hadeeth) have spoken concerning it*â

Shaikh Al Albaani mentions in Silsilatul ahaadeeth Ad dhaâ eefah (1985): â **Daâ eef**â he further states â the *hadeeth is not authentic attributed to the messenger or as a narration of one the companions*â

He likewise declares it â Weakâ in Daâ eeful Jaamiâ (3305 and 3306)

Wallahu Aâ lam

@abuhakeembilal

Category

1. Aqeedah
2. Hadeeth

Date
11/18/2026
Date Created
09/12/2013