



Signs of Laylatul Qadr and Powerful Supplication for the Night

Description

Bismillahi wal Hamdullillah Was Salātu Was Salāmu âllāhu Alaa Rasūlillahi

When Lailatul Qadr is equivalent to 1000 months (or more than 83 years!) of worship, being familiar with its signs is of great benefit.

It has been authentically narrated upon the authority of Jaabir ibn Abdullah (Radhiyallahu âllahu Anhu) who said: the Messenger (ﷺ) said:

âllāhu Indeed I was shown Lailatul Qadr then I was made to forget it. It is in the last ten nights (of Ramadhan) and it is a bright night, neither hot or cold..the version of Az Zayādi mentions concerning the brightness of the night: **âllāhu ..as though there is in it the type of moon that overpowers the stars (in brightness)..**âllāhu then in both versions the messenger said: **âllāhu Devils on that night will not be able to come out until fajrâllāhu**

(Collected by Imām ibn Khuzaima in his **Ṣaheehāllāhu** and declared **Ṣahīħāllāhu** by Shaikh Al Albāni in **Ṣaheeh ibn Khuzaima** 2190)

When Ubay ibn Kaâb was asked on an occasion **âllāhu what are its signsâllāhu** he responded by saying **âllāhu its signs are the signs that the messengers (ﷺ) informed us of.**
That the sun will rise the following morning having no raysâllāhu

(collected By Ibn Khuzaïma in his *âṣl al-Saheehâ* and declared Hasan by itself and *âṣl al-Saheehâ* when supported by other than itself by shaikh Al albâñi in saheeh ibn Khuzaïma 2193)

and some narrations mention that it rises **like a bronze disc**

From the people of knowledge there are those who say that perhaps the reason for the sun rising without rays is the vast abundance of angels present on earth ascending into the heavens at fajr, obscuring the suns rays.

This is fortified by the statement of the messenger (ﷺ) in the following hadeeth:

Upon the authority of Abu Huraira who said: ﴿**Lailatul Qadr is the 27th or the 29th night. Indeed the angels are more abundant upon the earth on that night than the number of stones (upon it).**

(Saheeh Ibn Khuzaaimah 2194 and declared $\text{Saheeh} \text{ by Shaikh Al Albani}$)

Supplication on Lailatul Qadr

Upon the Authority of Aisha (Radhiyallahu anhaa) who said:

â████ I asked:â████ Oh messenger of Allah! If i am granted success in ascertaining Lailatu Qadr what should i supplicate?

So he said: **â€œ You should say: â€œ Oh Allah! Indeed you the one who pardons, you love to pardon, so pardon meâ€œ (Allahumma inaka â€œ afoowun tuhibul afwa faâ€œ fu â€œ anee)**

(Collected by Abu Dawud 3850 and declared: حسن صحيح By Shaikh Al Albani)

This version of the dua was declared **âمâ Dhaâf in Dhaâf Al Jaamiâ** (1175)

Shaikh AlbÄni mentioned in Silsiltul AhaadÄ«th As SahÄ«h 3337 page 1011: â€œThere occurs in the Sunan At Tirmidhi after the statement â€œAfuwâ€ the addition â€œKarÄ«mâ€ this wording has no origin in any of the aforementioned sources (of hadÄ«th) neither is it present anywhere else from those who narrated from her (i.e.

Aisha)..â

May Allah grant us success in finding it and establishing good upon it

Wallahu aâlam

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