

Signs of Laylatul Qadr and Powerful Supplication for the Night

Description

Bismillahi wal Hamdullillah Was SalÄ□ tu Was SalÄ□ mu â□□ Alaa RasÅ«lillahi

When Lailatul Qadr is equivalent to 1000 months (or more than 83 years!) of worship, being familiar with its signs is of great benefit.

It has been authentically narrated upon the authority of Jaabir ibn Abdullah (Radhiyallahu â□□ Anhu) who said: the Messenger (ï·º) said:

â□□ ***Indeed I was shown Lailatul Qadr then I was made to forget it. It is in the last ten nights (of RamadhÄ□ n) and it is a bright night, neither hot or cold***..the version of Az ZayÄ□ di mentions concerning the brightness of the night: ***â□□ ..as though there is in it the type of moon that overpowers the stars (in brightness)..â□□*** then in both versions the messenger said: â□□ ***Devils on that night will not be able to come out until fajrâ□□***

(Collected by ImÄ□ m ibn Khuzaima in his â□□ Saheehâ□□ and declared â□□ SahÄ«hâ □□ by Shaikh Al AlbÄ□ ni in â□□ Saheeh ibn Khuzaima 2190)

When Ubay ibn Kaâ□□ b was asked on an occasion *â□□ what are its signsâ□□* he responded by saying â□□ *its signs are the signs that the messengers* (ï·º) *informed us of*. ***That the sun will rise the following morning having no raysâ□□***

(collected By Ibn Khuzaima in his â□□ Saheehâ□□ and declared Hasan by itself and â□□ Saheehâ□□ when supported by other than itself by shaikh Al albÄ□ ni in saheeh ibn Khuzaima 2193)

and some narrations mention that it rises ***â□□ like a bronze discâ□□***

From the people of knowledge there are those who say that perhaps the reason for the sun rising without rays is the vast abundance of angels present on earth ascending into the heavens at fajr, obscuring the suns rays.

This is fortified by the statement of the messenger (ï·º) in the following hadeeth:

Upon the authority of Abu Huraira who said: â□□ ***Lailatul Qadr is the 27th or the 29th night. Indeed the angels are more abundant upon the earth on that night then the number of stones (upon it).***

(Saheeh Ibn Khuzaimah 2194 and declared â□□ Saheehâ□□ by Shaikh Al AlbÄ□ ni)

Supplication on Lailatul Qadr

Upon the Authority of Aisha (Radhiyallahu â□□ anhaa) who said:

â□□ I asked:â□□ Oh messenger of Allah! If i am granted success in ascertaining Lailatu Qadr what should i supplicate?

So he said: â□□ ***You should say: â□□ Oh Allah! Indeed you the one who pardons, you love to pardon, so pardon meâ□□ (Allahumma inaka â□□ afoowun tuhibul afwa faâ□□ fu â□□ anee)***

(Collected by Abu DawÅ«d 3850 and declared: â□□ Saheehâ□□ By Shaikh Al AlbÄ□ ni)

Note: it should be noted that the wording Ø§Ù□ Ù□ Ø¹Ù□ Ù□ Ù□ Ø±Ù□ Ù â□ ¦ That is common is among the Muslims, the additional word Ù□ Ø±Ù□ Ù is not established upon the Messenger (ï·º)

This version of the dua was declared â□□ DhaÄ«f in DhaÄ«f Al Jaamiâ□□ (1175)

Shaikh AlbÄ□ ni mentioned in Silsiltul AhaadÄ«th As SahÄ«hah 3337 page 1011: â□□ *There occurs in the Sunan At Tirmidhi after the statement â□□ Afuwâ□□ the addition â□□ KarÄ«mâ□□ this wording has no origin in any of the aforementioned sources (of hadÄ«th) neither is it present anywhere else from those who narrated from her (i.e.*

Aisha)..â□□

May Allah grant us success in finding it and establishing good upon it

Wallahu aâ□□ lam

www.twitter.com/abuhakeembilal

Category

1. Miscellaneous

Date
11/18/2026
Date Created
08/25/2011