



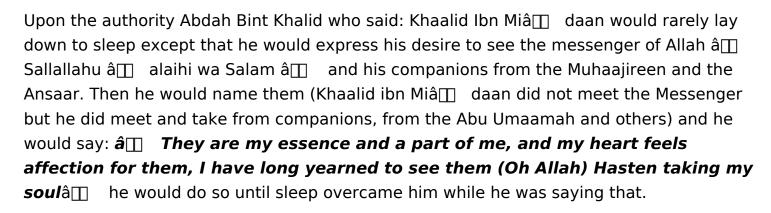
The Salaf on Brotherly Love: Inspiring Stories and Advice on Friendship

Description

Bismillah Wal Hamdullillah Was Salaatu Was Salaamu â∏ alaa Rasoolillahi

Ammaa baâ∏ d

After the end of the successful Birmingham Winter Conference 2011, and the feeling of brotherly love felt by all, we mention here something from the narrations of the salaf concerning how they loved each other for the sake of Allah and enjoyed each others company for indeed it is a great blessing that these feelings of love due to the Sunnah continues to be experienced by Ahlus Sunnah til this very day! Wa Lillahil Hamdu â Alaa Niâ amihi!



(Collected by Imaamudh Dhahabee in â∏ Siyar â∏ alaamun Nubalaaâ∏ 4/539)



Al Qaasim ibn Muhammad: â Indeed Allah has placed in a Righteous
dutiful friend that draws towards you, what he hasnt placed in a undutiful
relative that turns away from youâ∏
(Collected by Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaaâ∏ 5/43)
Upon the authority of Ibnil Fudhail who said: â I went to visit Abu Ishaaq As Sabeeâ ee after he lost his sight. So I said: â Do you know who I am? He said: â Fudhail? So I said: â Yes!â So he said to me: â Verily, By allah I love you! and were it not for me being shy of you i would kiss youâ then he pulled me to his chest (and hugged me) then said: â Al Ahwas narrated to me upon the authority of Abdullah who said (concerning the statement of Allah) â If you were to give in Charity All that is on earth you would not be able to unite their hearts but Allah has united themâ (Suratul Anfaal Vs 63) â This verse was revealed concering those who love each other (For the sake of Allah)â
(Collected by Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaaâ∏ 5/378)
Upon the authority of Imaamul Auwzaaâ ee (who lived in Shaam, the area of Syria) who said: â Qataadah wrote to me from Basrah (Modern day Iraaq) saying: â Even though our lands have caused a separation between me and you, the uniting factor of Islaam brings us togetherâ
(Collected by Imaamudh Dhahabee in â∏ Siyar Aâ∏ laamin Nubalaa 7/121)
Upon the authority of Imaamush Shaafiâ
(Collected Imaamudh Dhahabee in â∏ Siyar Aâ∏ laamin Nubalaa 10/98)
Upon the authority of Imaamush Shaafiâ
(Collected by Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaa 10/99)
Upon the authority of Bashaar Ibn Moosaa Al Ijlee who said: â Tomorrow is a blessed appointment! Ibn Maâ een and I have a meeting!â
(Collected by Imaamudh Dhahabi in â∏ Sityar Aâ∏ laamin Nubalaa 10/582)



Yunus Ibn Abdil Aâ laa said: â la laard As Shaafiâ ee say: Oh Yunus! Total refrainment from the people brings about their animosity, while freely mingling with them attracts evil companions, so be between total refrainment and free minglingâ
(Collected by Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaa 10/89)
Yunus As Sadfi said: Imaamush Shaafiâ \square ee said to me: â \square You have no means of safety from people (and in a version â \square pleasing all of the people is a goal you will not achieve), so find those who are most beneficial to you and cling to them â \square
(Collected by Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaa 10/42)
Al Maâ∏ moon said: â∏ People are of three types:
1 \hat{a}_{\coprod} One that is like food, and are a necessity
2 â $_{\coprod}$ One that is like Medicine, one needs them during times of illness
3 â $_{\coprod}$ One that is like an illness, despicable in every circumstanceâ $_{\coprod}$
(Collected By Imaamudh Dhahabi in â∏ Siyar Aâ∏ laamin Nubalaa 10/283)
Wallahu Aâ∏ lam
Wa Sallallahu â⊞ alaa Nabiyinaa Muhammad
@abuhakeembilal
Category

1. Statements of the Salaf

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